



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Molis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2018

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(4)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>143842</u>		2. Name of Corporation <u>J.R. ENTERPRISES CORP (212321)</u>		
3. Street Address Principal Business Office <u>20 ASHTON PARK WAY</u>		City <u>CUMBERLAND</u>	State <u>R.I.</u>	Zip <u>02864</u>
4. Business Phone No. <u>401-723-9661</u>		5. State of Incorporation <u>RHODE ISLAND</u>		
6. Brief Description of the Character of Business Conducted in Rhode Island <u>CONSTRUCTION AND REPAIR</u>				
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name <u>JOHN RAINHA</u>		Vice President Name		
Street Address <u>20 ASHTON PARK WAY</u>		Street Address <u>NONE</u>		
City <u>CUMBERLAND</u>	State <u>R.I.</u>	Zip <u>02864</u>	City	State
Secretary Name <u>JOHN RAINHA</u>		Treasurer Name <u>JOHN RAINHA</u>		
Street Address <u>20 ASHTON PARK WAY</u>		Street Address <u>20 ASHTON PARK WAY</u>		
City <u>CUMBERLAND</u>	State <u>R.I.</u>	Zip <u>02864</u>	City <u>CUMBERLAND</u>	State <u>R.I.</u>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name <u>NONE</u>		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
Director Name <u>NONE</u>		Director Name <u>NONE</u>		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED <input checked="" type="checkbox"/>				
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED				
Number of Shares <u>1.000</u>		Class/Series <u>COMMON</u>		Par Value <u>\$0.1</u>
THIS SECTION <u>MUST</u> BE COMPLETED				
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.				

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Print or Type Name

Title

Date

File Date <u>143842</u>
Check No.
By:
FOR SECRETARY OF STATE USE ONLY

JOHN RAINHA 12-13-17
JOHN RAINHA
PRESIDENT