State of	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00					
Division Of Business Services								
	148 W. River Street							
	Providence RI 0290 (401) 222-304							
HOPE	(101) 222 30							
Foreign Business Corpora	ation							
Annual Report Filing Period: January 1 - March 1								
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its								
annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.								
ANNUAL REPORT YEAR: 2018								
1. Corporate ID No. 000142338								
2. Name of Corporation <u>Ally Bank</u>								
3. Street Address Principal Business Office:								
No. and Street: 200 WEST CIV	<u>'IC CENTER DRIVE, SUIT</u>							
City or Town: <u>SANDY</u>		State: <u>UT</u> Zip: <u>84070</u>	Country: <u>USA</u>					
4. Business Phone No.								
5. State of Incorporation								
State: UT								
	ARTICLE III							
e e e e e e e e e e e e e e e e e e e	Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on <u>NAICS</u> can be found online.							
<u>522220</u>								
6. Brief Description of the Cha	6. Brief Description of the Character of Business Conducted in Rhode Island							
PURCHASE CREDITWORTH		AND LEASE CONTRACTS	FROM					
MOTOR VEHICLE DEALERS.								
		7. Names and Addresses of the Officers and Directors:						
7. Names and Addresses of the	e Officers and Directors:							
7. Names and Addresses of the All officers and directors mu								
	ust be listed. Individual Name	Address						
All officers and directors mu	ust be listed.	Address Address, City or Town, State, Zip (500 WOODWARD						

DIANE E MORAIS	440 S. CHURCH ST CHARLOTTE, NC 28202 USA
BARBARA TAYLOR	500 WOODWARD AVE DETROIT, MI 48226 USA
JEFFREY J BROWN	440 S. CHURCH ST CHARLOTTE, NC 28202 USA
JOHN J STACK	C/O 6985 UNION PARK CENTER, #435 MIDVALE, UT 84047 USA
FRANKLIN W HOBBS	C/O 6985 UNION PARK CENTER #435 MIDVALE, UT 84047 USA
MARJORIE MAGNER	C/O 6985 UNION PARK CENTER, #435 MIDVALE, UT 84047 USA
	BARBARA TAYLOR JEFFREY J BROWN JOHN J STACK FRANKLIN W HOBBS

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$0.0100	100,000.00	10990

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of December, 2017 at 12:28:41 PM. This electronic signature of the

individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By BARBARA TAYLOR

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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