



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000046207

2. Name of Corporation WESTERN HILL AUTO SALES AND SERVICE, INC.

3. Street Address Principal Business Office:

No. and Street: 2455 BRONCO HIGHWAY
City or Town: HARRISVILLE

State: RI Zip: 02830 Country: USA

4. Business Phone No.

4015682324

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

441120

6. Brief Description of the Character of Business Conducted in Rhode Island

SALE OF USED MOTOR VEHICLES AND THE REPAIR AND MAINTENANCE OF MOTOR VEHICLES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| TREASURER | MICHAEL ROMANO | 312 COOPER ROAD |

| | | |
|----------------|---------------|---|
| | | CHEPACHET, RI 02814 USA |
| PRESIDENT | ALLAN HOPKINS | 1166 EAST WALLUM LAKE ROAD PASCOAG, RI 02859 USA |
| VICE PRESIDENT | THOMAS ROMANO | 342 BROOK ROAD HARRISVILLE, RI 02830 USA |
| SECRETARY | ALLAN HOPKINS | 1166 EAST WALLUM LAKE ROAD PASCOAG, RI 02859 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CNP | | \$0.0000 | 150.00 | 150 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of December, 2017 at 3:22:46 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALLAN HOPKINS
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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