RI SOS Filing Number: 201855550580 Date: 1/2/2018 2:48:00 PM



## Renewal of Registration of Limited Liability Partnership **DOMESTIC Limited Liability Partnership**

→ Filing Fee. \$50.00

The undersigned, desiring to form, a new limited liability partnership under and by virtue of the powers conferred by RIGL 7-12-56, do execute the following Registration of Limited Liability Partnership:

| 2018 JAN -2 | RECEIN<br>SECRETARY<br>CORPORATI |
|-------------|----------------------------------|
| P           | SNO!<br>SNO!<br>SHOE             |
| Ÿ           | (D) :- 1                         |
|             | **                               |

| Entity ID Number:                                            | 2. The name of the partnersh                  | 2. The name of the partnership is:      |                                |  |
|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|--------------------------------|--|
| 137192                                                       | POORE & ROSENBAUM LLP                         |                                         |                                |  |
| 3. The address of the princ                                  | cipal office is.                              |                                         |                                |  |
| Street Address<br>30 Exchan                                  | ge Terrace                                    | _                                       |                                |  |
| City/Town Providence                                         |                                               | State RI                                | Zıp Code <b>02903</b>          |  |
| 4. If the partnership's princ<br>agent/office in Rhode Islan | sipal office is not located in Rhode<br>nd is | e Island, the name and address          | of the initial registered      |  |
| Agent Name                                                   |                                               |                                         |                                |  |
| Street Address ( <u>NOT</u> a P.C                            | D. Box)                                       |                                         |                                |  |
| City/Town                                                    |                                               | State RHODE ISLAND                      | Zip Code                       |  |
| 5. The name and address                                      | of all resident partners is:                  |                                         |                                |  |
| NAME                                                         | ADDRESS                                       | ADDRESS                                 |                                |  |
| William A. Poore                                             | 52 Brayton A                                  | 52 Brayton Avenue; Smithfield, RI 02917 |                                |  |
| Steven I. Rosenbaum                                          | 18 Bancroft                                   | 18 Bancroft Avenue, Newport, RI 02840   |                                |  |
|                                                              |                                               |                                         |                                |  |
|                                                              |                                               |                                         |                                |  |
|                                                              | ·                                             | Check the t                             | pox to indicate an attachment. |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street. Providence, Rhode Island 02904-2615

**Phone:** (401) 222-3040 Website: www.sos ri.gov

| 6. List the place where the business records of the partnership are maintained: or, if more than one location for business records is maintained, list the principal place of business of the partnership:                          |                    |                                       |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|--|--|
| Street Address 30 Exchange Terrace                                                                                                                                                                                                  |                    |                                       |  |  |
| City/Town Providence                                                                                                                                                                                                                | State RI           | Zip Code <b>02903</b>                 |  |  |
| 7. A brief statement of the business in which the partnership is engaged:                                                                                                                                                           |                    |                                       |  |  |
| To maintain and operate a Law firm.                                                                                                                                                                                                 |                    |                                       |  |  |
|                                                                                                                                                                                                                                     |                    |                                       |  |  |
|                                                                                                                                                                                                                                     |                    |                                       |  |  |
|                                                                                                                                                                                                                                     |                    |                                       |  |  |
| 8. This application has been executed by a majority in interest of the partners or by one (1) or more partners authorized to execute an application.                                                                                |                    |                                       |  |  |
| Under penalty of perjury, I/we declare and affirm that I/we have examined this Certificate of Limited Liability Partnership, including any accompanying attachments, and that all statements contained herein are true and correct. |                    |                                       |  |  |
| Type or Print Name of Partner                                                                                                                                                                                                       |                    | Date                                  |  |  |
| William A. Poore                                                                                                                                                                                                                    |                    | 01/02/2018                            |  |  |
| Signature of Resident Partner                                                                                                                                                                                                       | SIGN DOCUMENT HERI |                                       |  |  |
| Type or Print Name of Parther                                                                                                                                                                                                       |                    | Date                                  |  |  |
| Steven I. Rosenbaum                                                                                                                                                                                                                 |                    | 01/02/2018                            |  |  |
| Signature of Resident Partier  Well Grewrum                                                                                                                                                                                         | SIGN DOCUMENT HERE | <u> </u>                              |  |  |
| Type or Print Name of Partner                                                                                                                                                                                                       |                    | Date                                  |  |  |
| Signature of Resident Partner                                                                                                                                                                                                       | SIGN DOCUMENT HERE | · · · · · · · · · · · · · · · · · · · |  |  |

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I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

January 02, 2018 02:48 PM

Nellie M. Gorbea Secretary of State

Tullin U. Soler

