

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25.6 | 00 fee if form is no | ot filed by April 1. | | | | | |
|---|--------------------------|----------------------------------|---------------------|--|---------------|----------------------------|--|
| Entity ID Number | | 2. Exact name of the Corporation | | | | | |
| 298275 | Themeli Bui | Themeli Builders Incorporated | | | | | |
| 3. Principal Office Address | | | City | | State | Zip | |
| 44 Boynton Road | | | Holliston | | MA | 01746 | |
| 4. NAICS Code | 6. Brief descr | ription of the charac | ter of business co | onducted in Rhode I | sland | | |
| 238190 | General Co | General Contractor | | | | | |
| 5. State of Incorporation | | | | | | | |
| MA | | | | | | | |
| 7. List ALL officers (names and | d addresses) | | | Check | the box to i | ndicate an attachment | |
| President Name Michael P. The | Vice-President Name None | | | | | | |
| Street Address 44 Boynton Roa | Street Address | | | | | | |
| City Holliston | State MA | ^{Zip} 01746 | City | | State | Zip | |
| Secretary Name None | | | Treasurer Name None | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 8. List ALL directors (names ar | nd addresses) | • | | | the box to i | indicate an attachment 🔲 | |
| Director Name None | Director Name | | | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized This Information is currently of record in the | | 10. Shares Issued | | Check the box to indicate an attachment CLASS/SERIES PAR VALUE | | | |
| Department of State. | | 300 | | Common | | No Par Value | |
| Changes require an additional fi | iling. | | | - | - | | |
| 11. This report must be execut trustee, this report must be exe | | | | | oration is in | the hands of a receiver or | |
| Under penalty of perjury, I de | eclare and affirm | that I have examin | ed this report, in | | npanying s | chedules and | |
| statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date | | | | | | | |
| Michael P. Themeli, Preside | | 12/21/17 | | | | | |
| Signature of Authorized Repre | sentative | SIGN DO | CUMENT HE | RE | | | |
| | > <^- | | <u>F</u> | II FN | | | |

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JAN 0 2 2018

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