



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

STAMP

Annual Report for the year: **2018**

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FOR  
SECRETARY OF STATE  
USE ONLY

|                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                              |                                                                                                                       |                    |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|
| 1. Entity ID Number<br><b>521297</b>                                                                                                                                                                                                              |                 | 2. Exact name of the Corporation<br><b>ANGELINI &amp; CARNEIRO, CPA's, INC</b>                                                                                               |                                                                                                                       |                    |                                |
| 3. Principal Office Address<br><b>577 WARREN AVENUE - Suite 200</b>                                                                                                                                                                               |                 |                                                                                                                                                                              | City<br><b>EAST PROVIDENCE</b>                                                                                        | State<br><b>RI</b> | Zip<br><b>02914</b>            |
| 4. NAICS Code<br><b>541211</b>                                                                                                                                                                                                                    |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>Public Accounting Practice rendering tax, bookkeeping and other professional services.</b> |                                                                                                                       |                    |                                |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                  |                 |                                                                                                                                                                              |                                                                                                                       |                    |                                |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                 |                                                                                                                                                                              |                                                                                                                       |                    |                                |
| President Name <b>MARIO J. CARNEIRO</b>                                                                                                                                                                                                           |                 |                                                                                                                                                                              | Vice-President Name <b>TRACY E. ANGELINI</b>                                                                          |                    |                                |
| Street Address <b>23 WHEELER STREET</b>                                                                                                                                                                                                           |                 |                                                                                                                                                                              | Street Address <b>50 MIKAYLA ANN DRIVE</b>                                                                            |                    |                                |
| City <b>REHOBOTH</b>                                                                                                                                                                                                                              | State <b>MA</b> | Zip <b>02769</b>                                                                                                                                                             | City <b>REHOBOTH</b>                                                                                                  | State <b>MA</b>    | Zip <b>02769</b>               |
| Secretary Name <b>TRACY E. ANGELINI</b>                                                                                                                                                                                                           |                 |                                                                                                                                                                              | Treasurer Name <b>MARIO J. CARNEIRO</b>                                                                               |                    |                                |
| Street Address <b>50 MIKAYLA ANN DRIVE</b>                                                                                                                                                                                                        |                 |                                                                                                                                                                              | Street Address <b>23 WHEELER STREET</b>                                                                               |                    |                                |
| City <b>REHOBOTH</b>                                                                                                                                                                                                                              | State <b>MA</b> | Zip <b>02769</b>                                                                                                                                                             | City <b>REHOBOTH</b>                                                                                                  | State <b>MA</b>    | Zip <b>02769</b>               |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                 |                                                                                                                                                                              |                                                                                                                       |                    |                                |
| Director Name <b>MARIO J. CARNEIRO</b>                                                                                                                                                                                                            |                 |                                                                                                                                                                              | Director Name <b>TRACY E. ANGELINI</b>                                                                                |                    |                                |
| Street Address <b>23 WHEELER STREET</b>                                                                                                                                                                                                           |                 |                                                                                                                                                                              | Street Address <b>50 MIKAYLA ANN DRIVE</b>                                                                            |                    |                                |
| City <b>REHOBOTH</b>                                                                                                                                                                                                                              | State <b>MA</b> | Zip <b>02769</b>                                                                                                                                                             | City <b>REHOBOTH</b>                                                                                                  | State <b>MA</b>    | Zip <b>02769</b>               |
| Director Name <b>N/A</b>                                                                                                                                                                                                                          |                 |                                                                                                                                                                              | Director Name <b>N/A</b>                                                                                              |                    |                                |
| Street Address                                                                                                                                                                                                                                    |                 |                                                                                                                                                                              | Street Address                                                                                                        |                    |                                |
| City                                                                                                                                                                                                                                              | State           | Zip                                                                                                                                                                          | City                                                                                                                  | State              | Zip                            |
| 9. Shares Authorized                                                                                                                                                                                                                              |                 |                                                                                                                                                                              | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                 |                                                                                                                                                                              | NUMBER OF SHARES                                                                                                      |                    |                                |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                              | CLASS/SERIES                                                                                                          |                    |                                |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                              | PAR VALUE                                                                                                             |                    |                                |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                              | 500 SHARES                                                                                                            |                    |                                |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                              | COMMON                                                                                                                |                    |                                |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                              | NO PAR                                                                                                                |                    |                                |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                 |                                                                                                                                                                              |                                                                                                                       |                    |                                |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                 |                                                                                                                                                                              |                                                                                                                       |                    |                                |
| Name of Authorized Representative<br><b>TRACY E. ANGELINI</b> (Secretary)                                                                                                                                                                         |                 |                                                                                                                                                                              |                                                                                                                       |                    | Date<br><b>January 2, 2018</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                 |                                                                                                                                                                              |                                                                                                                       |                    |                                |

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