



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000950762

2. Name of Corporation Alfred Benesch & Company

3. Street Address Principal Business Office:

No. and Street: 35 WEST WACKER DR., SUITE 3300
City or Town: CHICAGO

State: IL Zip: 60601 Country: USA

4. Business Phone No.

312-565-0450

5. State of Incorporation

State: IL

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

PROFESSIONAL ENGINEERING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|---|
| PRESIDENT | JOHN L. CARRATO, PE, SE | 205 N. MICHIGAN AVENUE, SUITE 2400 CHICAGO, IL 60601 USA |
| TREASURER | KRISTINA HORN | 805 M. STREET |

| | | |
|----------------|-------------------|---|
| | | LINCOLN, NE 68508 USA |
| SECRETARY | KEVIN FITZPATRICK | 205 N. MICHIGAN AVE. CHICAGO, IL 60601 USA |
| VICE PRESIDENT | JAMES BLANUSHA | 205 N. MICHIGAN AVE. CHICAGO, IL 60601 USA |
| VICE PRESIDENT | GREGORY BRENNAN | 400 ONE NORWEGIAN PLAZA POTTSVILLE, PA 17901 USA |
| COO | JOHN KWEDER | 400 ONE NORWEGIAN PLAZA POTTSVILLE, PA 17901 USA |
| VICE PRESIDENT | THOMAS CLINARD | 8 CADILLAC DRIVE BRENTWOOD, TN 37027 USA |
| VICE PRESIDENT | MIKE GORMAN | 14748 W. CENTER ROAD OMAHA, NE 68144 USA |
| VICE PRESIDENT | JEFFREY SOCKEL | 14748 W. CENTER ROAD OMAHA, NE 68144 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$1.0000 | 100,000.00 | 68006 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 5 Day of January, 2018 at 3:07:18 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL E. COLLINS
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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