

State of Rhode Island and Providence Plantations Department of State - Business Services Division

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 | Email: corporations@sos.rl.gov | Website: www.sos.rl.gov

Application for Certificate of Authority Foreign Business Corporation

Filing and License Fee: \$310.00 minimum

Pursuant to the provisions of RIGL 7-1.2-1405, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

| 1. The name of the corporation is: | |
|--|---|
| PrecisionHawk, Inc. | |
| 2. It is incorporated under the laws of: | Delaware |
| 3. The name, if different, which it elects to use in Rhod | e Island is: |
| | corporation does not contain the word "corporation", "company", then list the name of the corporation with the addition of one of |
| | nd, then set forth below the fictitious name under which the Island as stated in the "Fictitious Business Name Statement" to |
| 4. The date of its incorporation is: | 11/01/2017 |
| And the period of its duration is: CHECK ONLY ONE Perpetual (on-going) | вох |
| Date certain for dissolution | |
| 5. The address of its principal office is: | |
| 8601 Six Forks Rd. Forum I, Suite 600, Raleigh, NC 27615 | |

FILED

JAN 0 5 2018 1-33

BY 3 2 1171

Form No. 150 Revised: 2016

| 6. The name and address | ss of the initial registered ag | gent/office of | in Rhode Island: | |
|--|---|-----------------|-----------------------|---|
| Agent Name C T Corpo | oration System | | | |
| Street Address (NOT a I | P.O. Box) 450 Veterans Mer | morial Parkwa | y, Suite 7A | |
| City/Town East Providence | ee | State RHOI | DE ISLAND | Zip Code 02914 |
| 7. The purpose or purpo | oses which it proposes to pu | ursue in the t | ransaction of busi | iness in Rhode Island are: |
| | UAV's (drones) to collect data | | | |
| 8. (a) The names and re state or country of which | | lirectors (opti | onal, unless direc | tors are required under the laws of the |
| NAME | | | ADDR | ESS |
| Michael Chasen | 8601 Six For | rks Rd, Forun | a I, Suite 600, Ralci | gh, NC 27615 |
| | | | | |
| | | <u></u> | | |
| | | | | |
| | | | | |
| | | | Chec | k the box to indicate an attachment. |
| 1 , , | espective addresses of its p intry of which it is incorporat | • | ers (mandatory if | directors are not required under the |
| OFFICE | NAME | | | ADDRESS |
| PRESIDENT | Michael Chasen | | 8601 Six Forks Rd | Forum I, Suite 600, Raleigh, NC 27615 |
| VICE PRESIDENT | Lara Oerter | | 8601 Six Forks Rd | , Forum I, Suite 600, Raleigh, NC 27615 |
| TREASURER | 1 | | | |
| SECRETARY | | | | |
| 9. The aggregate numb | per of shares which it has a | uthority to las | | the box to indicate an attachment. |
| | series, if any, within a class, | | | |
| NUMBER OF SHARES | CLASS | SER | IES | PAR VALUE OR STATE NO PAR VALUE |
| *See attached* | | | ··· | |
| | - | | | |
| | - | | | |
| | | | | |
| | | | | |
| | <u> </u> | | | |

Form No 150 Revised: 2016

| 10. (a) Estimate, in dollars, the value of all propert located: | y to be owned by the corporation for the following | ng year, wherever |
|--|--|-------------------------|
| \$ 28,043,013 | | |
| (b) Estimate, in dollars, the value of the corporation year: | i's property to be located within Rhode Island du | iring the following |
| \$ | | |
| (c) Estimate, as a percentage, the proportion that within this state during the following year bears to t following year, wherever located. Note: Divide (10b) | he value of all property of the corporation to be | owned during the |
| % | | |
| 11. (a) Estimate, in dollars, the gross amount of bus | iness to be transacted by the corporation during | the following year. |
| \$ 20,000,000 | · - | |
| (b) Estimate, in dollars, the gross amount of busine in Rhode Island during the following year. | ess to be transacted by the corporation at or from | n places of business |
| \$ 10,000 | | |
| (c) Estimate, as a percentage, the proportion of the or from places of business in Rhode Island during be transacted by the corporation during the following percentage. | the following year compared to the gross amour | nt thereof which will |
| | | |
| 12. This application must be accompanied by a Ce officer of the state or country under the laws of white document. | | |
| 13. Date when the Certificate of Authority will be en | fective: CHECK ONLY ONE BOX | |
| Date received (Upon filling) | | |
| Later effective date (Date must be no more th | an 90 days from the day of filing) | |
| Under penalty of perjury, I declare and affirm that any accompanying attachments, and that all states | | of Authority, including |
| Signature of Authorized Officer of the Corporation | Type or Print Name of Authorized Officer | Date |
| Michael JEIChean | Michael Chasen | 1/3/18 |

If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or small corporations@sos.ri.gov.

Form No. 150 Revised: 2016

PrecisionHawk, Inc. (Officers/Directors)

Brian Bharwani, CFO:

8601 Six Forks Rd, Forum I, Suite 600, Raleigh, NC 27615

Rick Statile, Vice President: Diana Cooper, Vice President: 8601 Six Forks Rd, Forum I, Suite 600, Raleigh, NC 27615 8601 Six Forks Rd, Forum I, Suite 600, Raleigh, NC 27615

Share Summary

| Share Class | Series | Par Value | Shares Authorized | Shares Issued |
|-------------|--------|-----------|-------------------|---------------|
| A | N/A | \$0.0001 | 847,826 | 847,824 |
| В | 1 | \$0.0001 | 3,074,973 | 3,030,417 |
| 8 | | \$0.0001 | 1,495,729 | 1,495,727 |
| C | N/A | \$0.0001 | 2,629,024 | 2.622.468 |
| a | N/A | \$0.0001 | 8,000,000 | 7.505.712 |
| Common | N/A | \$0.0001 | 45,000,000 | 4,530.446 |
| | | | | |

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PRECISIONHAWK, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF DECEMBER, A.D.

2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203819242

Date: 12-22-17