

## SECRETALITY OF STATE OF STATE

## Renewal of Registration of Limited Liability Partnership

**DOMESTIC Limited Liability Partnership** 

→ Filing Fee: \$50.00

The undersigned, desiring to form, a new limited liability partnership under and by virtue of the powers conferred by RIGL <u>7-12-56</u>, do execute the following Registration of Limited Liability Partnership:

| 1. Entity ID Number:   | 2. The name of the partner   | 2. The name of the partnership is:      |                                |  |
|--|------------------------------|---|--------------------------------|--|
| 000905591  | D'Amico - Burchfield, LL     | D'Amico - Burchfield, LLP               |                                |  |
| 3. The address of the princ                                  |                              |   |                                |  |
| Street Address<br>536 Atwell                                 | Is Avenue                    |   |                                |  |
| City/Town Providence   |                              | State RI                                | Zip Code <b>02909</b>          |  |
| 4. If the partnership's princ<br>agent/office in Rhode Islar |                              | de Island, the name and address         | s of the initial registered    |  |
| Agent Name   |                              |   |                                |  |
| Street Address (NOT a P.C                                    | O. Box)                      |   |                                |  |
| City/Town  |                              | State RHODE ISLAND                      | Zip Code                       |  |
| 5. The name and address                                      | of all resident partners is: |   |                                |  |
| NAME ADDRESS   |                              |   |                                |  |
| Robert A. D'Amico II   | 536 Atwells                  | 536 Atwells Avenue, Providence RI 02909 |                                |  |
| James V. Burchfield, Jr. 536 Atwells                         |                              | Avenue Providence RI 02909              |                                |  |
|  |                              |   |                                |  |
|  |                              |   |                                |  |
|  |                              | Check the                               | box to indicate an attachment. |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED
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|--|--|---------------------------------------|--|--|--|
| 6. List the place where the business records of the partnership are maintained; or, if more than one location for business records is maintained, list the principal place of business of the partnership:   |  |                                       |  |  |  |
| Street Address 536 Atwells Avenue  |  |                                       |  |  |  |
| City/Town Providenc  | State RI   | Zip Code <b>02909</b>                 |  |  |  |
| 7. A brief statement of the business in which the partnership is engaged:  |  |                                       |  |  |  |
| Legal Services - To engage in the practice of law.   | Legal Services - To engage in the practice of law. |                                       |  |  |  |
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|  |  |                                       |  |  |  |
|  |  |                                       |  |  |  |
|  |  |                                       |  |  |  |
| 8. This application has been executed by a majority in interest of the partners or by one (1) or more partners authorized to execute an application.   |  |                                       |  |  |  |
| Under penalty of perjury, I/we declare and affirm that I/we have examined this Certificate of Limited Liability Partnership,   |  |                                       |  |  |  |
| including any accompanying attachments, and that all statements contained herein are true and correct.   |  |                                       |  |  |  |
| Type or Print Name of Partner  |  | Date                                  |  |  |  |
| Robrert A. D'Amico II  |  | 1.5.18                                |  |  |  |
| Signature of Resident Partner  SIGN DOCUMENT HERE  |  |                                       |  |  |  |
| Type or Print Name of Partner  |  | Date                                  |  |  |  |
| James V. Burchfield, Jr.   |  | 1.5.18                                |  |  |  |
| Signature of Resident Partner  |  |                                       |  |  |  |
| Sign bocu  | INIENI MEKE —                                      |                                       |  |  |  |
| Type or Print Name of Partner  |  | Date                                  |  |  |  |
|  | _  |                                       |  |  |  |
| Signature of Resident Partner  | <br>IMENT HERE                                     |                                       |  |  |  |
| 3ign DOC0  |  |                                       |  |  |  |