



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: 2018  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                   |                    |                                                                                                                                     |                                              |                    |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------|-------------------------|
| 1. Entity ID Number<br><u>33067</u>                                                                                                                                                                                                               |                    | 2. Exact name of the Corporation<br><u>VENTRONIX SERVICE INC</u>                                                                    |                                              |                    |                         |
| 3. Principal Office Address<br><u>40 FREDERICK ST.</u>                                                                                                                                                                                            |                    | City<br><u>EAST PROVIDENCE</u>                                                                                                      |                                              | State<br><u>RI</u> | Zip<br><u>02916</u>     |
| 4. NAICS Code<br><u>31-33 33249</u>                                                                                                                                                                                                               |                    | 6. Brief description of the character of business conducted in Rhode Island<br><u>MACHINE REPAIRS, SERVICE WORK<br/>PARTS SALES</u> |                                              |                    |                         |
| 5. State of Incorporation<br><u>RI</u>                                                                                                                                                                                                            |                    |                                                                                                                                     |                                              |                    |                         |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                    |                                                                                                                                     |                                              |                    |                         |
| President Name<br><u>MANUEL VENTURA</u>                                                                                                                                                                                                           |                    |                                                                                                                                     | Vice-President Name<br><u>MANUEL VENTURA</u> |                    |                         |
| Street Address<br><u>40 FREDERICK ST.</u>                                                                                                                                                                                                         |                    |                                                                                                                                     | Street Address<br><u>SAME</u>                |                    |                         |
| City<br><u>EAST PROVIDENCE</u>                                                                                                                                                                                                                    | State<br><u>RI</u> | Zip<br><u>02916</u>                                                                                                                 | City                                         | State              | Zip                     |
| Secretary Name<br><u>CREMILDE VENTURA</u>                                                                                                                                                                                                         |                    |                                                                                                                                     | Treasurer Name<br><u>MANUEL VENTURA</u>      |                    |                         |
| Street Address<br><u>SAME</u>                                                                                                                                                                                                                     |                    |                                                                                                                                     | Street Address<br><u>SAME</u>                |                    |                         |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                                 | City                                         | State              | Zip                     |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                                                     |                                              |                    |                         |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                                     | Director Name                                |                    |                         |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                                     | Street Address                               |                    |                         |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                                 | City                                         | State              | Zip                     |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                                     | Director Name                                |                    |                         |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                                     | Street Address                               |                    |                         |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                                 | City                                         | State              | Zip                     |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |                    |                                                                                                                                     |                                              |                    |                         |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                    |                                                                                                                                     |                                              |                    |                         |
| Changes require an additional filing.                                                                                                                                                                                                             |                    |                                                                                                                                     |                                              |                    |                         |
| 10. Shares Issued                                                                                                                                                                                                                                 |                    | Check the box to indicate an attachment <input type="checkbox"/>                                                                    |                                              |                    |                         |
| NUMBER OF SHARES                                                                                                                                                                                                                                  |                    | CLASS/SERIES                                                                                                                        |                                              | PAR VALUE          |                         |
| <u>200</u>                                                                                                                                                                                                                                        |                    | <u>COMM</u>                                                                                                                         |                                              | <u>NO PAR</u>      |                         |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                                     |                                              |                    |                         |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                    |                                                                                                                                     |                                              |                    |                         |
| Name of Authorized Representative<br><u>MANUEL VENTURA</u>                                                                                                                                                                                        |                    |                                                                                                                                     |                                              |                    | Date<br><u>12/13/17</u> |
| Signature of Authorized Representative<br><u>Manuel Ventura</u>                                                                                                                                                                                   |                    |                                                                                                                                     |                                              |                    |                         |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

JAN 10 2018

FORM 630 - Revised: 10/2017

8345 DS