| State of the second sec | of Rhode Island and Pro Office of the Secreta Division Of Business 148 W. River St Providence RI 0290 (401) 222-304 | ry of State Services reet 4-2615 | Fee: \$50.00 |
|--|--|--|--------------------|
| Foreign Business Corpora Annual Report Filing Period: January 1 - March 1 In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day | 1501(e), each corporation failin | | |
| (c&d)) is subject to a penalty fee of | | | |
| ANNUAL REPORT YEAR: 2018 | | | |
| 1. Corporate ID No. 00134 | 1521 | | |
| 2. Name of Corporation <u>AUT</u> | O GLASS FITTERS INC | | |
| 3. Street Address Principal Bus | siness Office: | | |
| No. and Street: <u>501 SCRANTC</u> City or Town: <u>ENYON</u> | ON CARBONDALE HIGHV | <u>VAY</u> State: <u>PA</u> Zip: <u>18403</u> C | ountry: <u>USA</u> |
| 4. Business Phone No. | | | |
| 5. State of Incorporation | | | |
| State: <u>DE</u> | | | |
| | ARTICLE III | | |
| Enter the six digit NAICS Code the list of codes here. More inforr | | | y. Download |
| | | | |
| <u>811120</u> | | | |
| 811120 6. Brief Description of the Char | racter of Business Conducte | d in Rhode Island | |
| | | d in Rhode Island | |
| 6. Brief Description of the Cha | LACEMENT | d in Rhode Island | |
| 6. Brief Description of the Char AUTO GLASS REPAIR REPI | ACEMENT | d in Rhode Island | |

| PRESIDENT | RICHARD RUTTA | 626 TAYLOR AVE SCRANTON, PA 18510 USA |
|-----------|----------------|--|
| SECRETARY | ALLISON PISARZ | 501 SCRANTON CARBONDALE HWY |

| CFO | | | | YNON, PA 18403 USA | - | |
|---|---|--|--|--|--|--|
| | TYLER MOORE | | | 501 SCRANTON CARBONDALE HWY EYNON, PA 18403 USA | | |
| VICE PRESIDENT | MIKE WASNETSKY 5 | | | I SCRANTON CARBONDALE HWY EYNON , PA 18403 USA | | |
| DIRECTOR | RICHARD RUTTA | | SC | 626 TAYLOR AVE SCRANTON, PA 18510 USA | | |
| 3. Shares Authorized and Iss | | | | | | |
| s. Shares Authorized and iss | suea | | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> | |
| STK | | | | 10,000.00 | 1000 | |
| Signad this 18 Day of Janu | amy 2018 at 3.10.20 | DM Th | is alastropia | signature of the i | ndividual o | |
| ndividuals signing this inst signatory, under penalties o act and deed of the corpora | rument constitutes th f perjury, that this in tion, and that the fac | e affirma strument ets stated | ntion or ackn t is that indiv herein are t | owledgement of idual's act and d | the eed or the | |
| Signed this 18 Day of Janu individuals signing this inst signatory, under penalties of act and deed of the corpora electronic filing, in complia. By <u>TYLER MOORE</u> Signature of Authorized F | rument constitutes th f perjury, that this in tion, and that the fac nce with R.I. Gen. La | e affirma strument ets stated ws § 7-1. | ntion or ackn 5 is that indiv 7 herein are t 2. | owledgement of idual's act and d | the eed or the | |
| individuals signing this inst signatory, under penalties o act and deed of the corpora electronic filing, in complia. By <u>TYLER MOORE</u> | rument constitutes th f perjury, that this in tion, and that the fac nce with R.I. Gen. La | e affirma strument ets stated ws § 7-1. | ntion or ackn 5 is that indiv 7 herein are t 2. | owledgement of idual's act and d | the eed or the | |