



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000522112

**2. Name of Corporation** O'Neal Steel, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 744 41ST STREET, NORTH

City or Town: BIRMINGHAM

State: AL

Zip: 35222

Country: USA

**4. Business Phone No.**

205-599-8487

**5. State of Incorporation**

State: AL

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

423510

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MARKETING AND SELLING STEEL AND METAL PRODUCTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | STEPHEN ARMSTRONG           | 744 41ST ST NORTH<br>BIRMINGHAM, AL 35222 USA   |
| CFO       | SUZANNE LANE                | 744 41ST ST NORTH                               |

|                     |                   |                                                         |
|---------------------|-------------------|---------------------------------------------------------|
|                     |                   | BIRMINGHAM, AL 35222 USA                                |
| EVP AND ASST. SECT. | MICHAEL A ROWLAND | 2311 HIGHLAND AVE S STE 200<br>BIRMINGHAM, AL 35205 USA |
| VICE PRESIDENT      | GARY GRAY         | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |
| VICE PRESIDENT      | JEFF ROBERTSON    | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |
| CHAIRMAN            | HENRY CRAFT ONEAL | 2311 HIGHLAND AVE S STE 200<br>BIRMINGHAM, AL 35205 USA |
| VICE PRESIDENT      | RON TRAVIS        | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |
| VICE PRESIDENT      | JODI PARNELL      | 744 41ST STREET, NORTH<br>BIRMINGHAM , AL 35222 USA     |
| CONTROLLER          | MICHAEL SYMASEK   | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |
| VICE PRESIDENT      | MITCHELL HARRISON | 744 41ST STREET, NORTH<br>BIRMINGHAM, AL 35222 USA      |
| VICE PRESIDENT      | TATE FORESTER     | 744 41ST ST. N.<br>BIRMINGHAM, AL 35222 USA             |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0100            | 1,000.00                                              | 0                                                              |
| CWP            |                 | \$0.0100            | 199,000.00                                            | 0                                                              |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 18 Day of January, 2018 at 3:59:30 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LAURA BICKNELL  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07