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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

RECEIVED SECRETARY OF STATE

Annual Report for the year: Corporation

CORPORATIONS DIV

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2018 JAN 18 AM 10: 54

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→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

1. Entity ID Number		of the Corporation	Marie				
T		· ·	_	_			
93 990 3. Principal Office Address 1155 MAPLE V	WHYS/	UF LAND	DSCHING INC	(5)	17:-		
عد الدين المواجع (/ عدد الدين المواجع (/ عدد الدين المواجع (/ عدد المواجع (/ عدد المواجع (/ عدد المواجع (1 n	Cara	State R/	Zip		
1135 MAPLE V	MLLEY	KU	LOVENTRI	1 1/	02827		
561730	16. Brief descrip	ition of the charact	ter of business conducted in F AS PECTS OF LAN	Rhode Island	TENALS+ CONSTRUCTOR		
5. State of Incorporation							
7. List ALL officers (names and a	ddresses)			Check the box to indi	cate an attachment 🔲		
President Name CHRISTOPHEN M DC705 FAH				Vice-President Name			
Street Address 1155 MAPLE VALLEY RD City COVENTRY State R1 210 02827			Street Address				
	State R /	Zip 02827	City	State	Zip		
Secretary Name			Treasurer Name				
Street Address			Street Address	Street Address			
City	State	Zip	City	State	Zip		
8. List ALL directors (names and	addresses)			Check the box to ind	icate an attachment		
Director Name			Director Name				
Street Address			Street Address	Street Address			
City	State	Zip	City	State	Zip		
Director Name			Director Name	Director Name			
Street Address			Street Address	Street Address			
City	State	Zip	City	State	Zip		
9. Shares Authorized	L	10. Shares Is:		Charle the here to in a	licate an effect.		
This information is currently of re	cord in the		SUBSTITUTE CLASSISERIES PAR VALUE TO SHARES CLASSISERIES PAR VALUE				
Department of State. Changes require an additional filing.		()		\bigcirc		
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11. This report must be executed	d on behalf of the	corporation by an	authorized representative 164	he compration is in the	e hands of a society		
trustee, this report must be exec	cuted on behalf of	the corporation by	the receiver or trustee.	<u> </u>			
Under penalty of perjury, I dec statements, and that all states	clare and affirm t	hat i have examii	ned this report, including an	y accompanying sci	hedules and		
Name of Authorized Representa		<u></u>		Date			
CHRISEPHER		DaTO	SEPH	WED1/18	/18		
Signature of Authorized Repres	entative	1//		ILED			
	/ //		14	N. 4 9 2049			
MAIL TO:		<u> </u>	JA				
Division of Business Services			\bigcirc	- ^-)		

148 W. River Street, Providence, Rhode Island 02904-2615

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