



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2018**  
Corporation \_\_\_\_\_

**STAMP**

FOR  
SECRETARY OF STATE  
USE ONLY

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                    |                                                                                                                       |                    |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>161430</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>American Mobile Mix Concrete, Inc.</b>                      |                                                                                                                       |                    |                        |
| 3. Principal Office Address<br><b>7 Arbutus Trail</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                    | City<br><b>Coventry</b>                                                                            |                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02816</b>    |
| 4. NAICS Code<br><b>23 - Construction</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Construction</b> |                                                                                                                       |                    |                        |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | <b>236118</b>                                                                                      |                                                                                                                       |                    |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                    |                                                                                                                       |                    |                        |
| President Name<br><b>Anthony Piskura</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                    | Vice-President Name                                                                                                   |                    |                        |
| Street Address<br><b>7 Arbutus Trail</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                    | Street Address                                                                                                        |                    |                        |
| City<br><b>Coventry</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02816</b>                                                                                | City                                                                                                                  | State              | Zip                    |
| Secretary Name<br><b>Anthony Piskura</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                    | Treasurer Name<br><b>Anthony Piskura</b>                                                                              |                    |                        |
| Street Address<br><b>7 Arbutus Trail</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                    | Street Address<br><b>7 Arbutus Trail</b>                                                                              |                    |                        |
| City<br><b>Coventry</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02816</b>                                                                                | City<br><b>Coventry</b>                                                                                               | State<br><b>RI</b> | Zip<br><b>02816</b>    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                    |                                                                                                                       |                    |                        |
| Director Name<br><b>Anthony Piskura</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                    | Director Name                                                                                                         |                    |                        |
| Street Address<br><b>7 Arbutus Trail</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                    | Street Address                                                                                                        |                    |                        |
| City<br><b>Coventry</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02816</b>                                                                                | City                                                                                                                  | State              | Zip                    |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                    | Director Name                                                                                                         |                    |                        |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                    | Street Address                                                                                                        |                    |                        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                | City                                                                                                                  | State              | Zip                    |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                    | NUMBER OF SHARES                                                                                                      | CLASS/SERIES       | PAR VALUE              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                    | <b>200</b>                                                                                                            | <b>Common</b>      | <b>0.01</b>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                    |                                                                                                                       |                    |                        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                    |                                                                                                                       |                    |                        |
| Name of Authorized Representative<br><b>Anthony Piskura, President</b>                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                    |                                                                                                                       |                    | Date<br><b>1/10/18</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                    |                                                                                                                       |                    |                        |
| SIGN DOCUMENT HERE                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                                                                    |                                                                                                                       |                    |                        |

MAIL TO:  
Division of Business Services  
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**FILED**

**JAN 18 2018**

BY

**412205**

FORM 630 - Revised: 10/2016