



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year:  
Corporation

2018

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

JAN 18 2018

BY

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|   |             |  |   |                 |              |
|---|-------------|--|---|-----------------|--------------|
| 1. Entity ID Number<br>124819   |             | 2. Exact name of the Corporation<br>R. Cardillo & Sons, Inc.   |   |                 |              |
| 3. Principal Office Address<br>1587 Plainfield Pike   |             |  | City<br>Johnston  | State<br>RI     | Zip<br>02919 |
| 4. NAICS Code<br>484110   |             | 6. Brief description of the character of business conducted in Rhode Island<br>Delivery and construction services and any other lawful purpose |   |                 |              |
| 5. State of Incorporation<br>Rhode Island   |             |  |   |                 |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |             |  |   |                 |              |
| President Name<br>Robert D. Cardillo  |             |  | Vice-President Name<br>Robert N. Cardillo   |                 |              |
| Street Address<br>206 Shun Pike   |             |  | Street Address<br>206 Shun Pike   |                 |              |
| City<br>Johnston  | State<br>RI | Zip<br>02919   | City<br>Johnston  | State<br>RI     | Zip<br>02919 |
| Secretary Name<br>Robert D. Cardillo  |             |  | Treasurer Name<br>Robert D. Cardillo  |                 |              |
| Street Address<br>206 Shun Pike   |             |  | Street Address<br>206 Shun Pike   |                 |              |
| City<br>Johnston  | State<br>RI | Zip<br>02919   | City<br>Johnston  | State<br>RI     | Zip<br>02919 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |             |  |   |                 |              |
| Director Name<br>Robert D. Cardillo   |             |  | Director Name<br>Robert N. Cardillo   |                 |              |
| Street Address<br>206 Shun Pike   |             |  | Street Address<br>206 Shun Pike   |                 |              |
| City<br>Johnston  | State<br>RI | Zip<br>02919   | City<br>Johnston  | State<br>RI     | Zip<br>02919 |
| Director Name   |             |  | Director Name   |                 |              |
| Street Address  |             |  | Street Address  |                 |              |
| City  | State       | Zip  | City  | State           | Zip          |
| 9. Shares Authorized  |             |  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.  |             |  | NUMBER OF SHARES  |                 | CLASS/SERIES |
|   |             |  | 500   |                 | Common       |
|   |             |  | No Par  |                 |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |  |   |                 |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  |             |  |   |                 |              |
| Name of Authorized Representative<br>Robert D. Cardillo   |             |  |   | Date<br>1/14/18 |              |
| Signature of Authorized Representative<br><i>Robert D. Cardillo</i>   |             |  |   |                 |              |

## MAIL TO:

Division of Business Services

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