

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018 Corporation

-> Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

| | 5.00 lee ii lollii is lic | A med by April 1. | | | ₽1 | 1009194 | |
|--|--|---|-------------------------------------|------------------------|---------------|----------------------------|--|
| 1, Entity ID Number | 2, Exact nam | 2. Exact name of the Corporation | | | | | |
| 53887 | WALTER | WALTER J. MATISEWSKI, CPA, INC. | | | | | |
| 3. Principal Office Address | | | City | | State | Zip | |
| 1011 SMITHFIELD AVENUE | | | LINCOLN | | RI | 02865 | |
| 4. NAICS Code | 6 Brief descr | intion of the charac | rter of husiness o | conducted in Rhode | Island | | |
| | | Brief description of the character of business conducted in Rhode Island Accounting, bookkeeping and tax services | | | | | |
| 541211 | | , bookkooping an | u tux 0011.000 | | | | |
| 5. State of Incorporation | | | | | | | |
| RHODE ISLAND | | | | | | | |
| 7. List ALL officers (names a | nd addresses) | | | Check | the box to i | ndicate an attachment 🔲 | |
| President Name WALTER J. N | Vice-President Name WALTER J. MATISEWSKI | | | | | | |
| Street Address 16 TRICIA CIR | Street Address 16 TRICIA CIRCLE | | | | | | |
| City CRANSTON | State RI | ^{Zip} 02921 | City CRANSTON | | State RI | RI Zip 02921 | |
| Secretary Name WALTER J. MATISEWSKI | | | Treasurer Name WALTER J. MATISEWSKI | | | | |
| Street Address 16 TRICIA CIRCLE | | | Street Address 16 TRICIA CIRCLE | | | | |
| City CRANSTON | State RI | ^{Zip} 02921 | City CRANSTON | | State RI | State RI Zip 02921 | |
| 8. List ALL directors (names | and addresses) | | | Check | the box to | indicate an attachment 🔲 | |
| Director Name WALTER J. M | ATISEWSKI | | Director Name | 9 | | | |
| | | | Street Address | | | | |
| Street Address 16 TRICIA CIR | RCLE | | Street Address | 5 | | | |
| City CRANSTON | State RI | ^{Zip} 02921 | City | | State | Zip | |
| Director Name | | | Director Name | 8 | | | |
| <u></u> | | | | | | | |
| Street Address | | | Street Addres | S | | | |
| City | State | Zıp | City | | State | Zip | |
| O. Charas Authorized | | 10. Shares Is | Sund | Charl | the box to | indicate an attachment | |
| 9. Shares Authorized This information is currently of | of record in the | | F SHARES | CLASS/SERII | S THE DOX TO | PAR VALUE | |
| This information is currently of record in the Department of State. | | 100 | | COMMON | | NO PAR | |
| Changes require an additional | l filing. | | | | | | |
| 11. This report must be exec | uted on behalf of the | corporation by an | authorized repre | sentative. If the corp | oration is in | the hands of a receiver or | |
| trustee, this report must be e | | | | | | | |
| Under penalty of perjury, I statements, and that all sta | | | | including any acco | mpanying s | schedules and | |
| Name of Authorized Represe | | nerein are true a | na correct. | | Date | • | |
| WALTER J. MATISEWSKI | | | 13/1 | 6/18 | | | |
| Signature of Authorized Rep | resentative | | | | | | |
| P Putton () | | SIGN DO | OCUMENT HERE | - | • | • | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov