



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000542320

2. Name of Corporation Polygon US Corporation

3. Street Address Principal Business Office:

No. and Street: 15 SHARPNERS POND ROAD, BUILDING F

City or Town: NORTH ANDOVER

State: MA Zip: 01845 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

562910

6. Brief Description of the Character of Business Conducted in Rhode Island

PROPERTY DAMAGE RESTORATION AND TEMPORARY HUMIDITY & CLIMATE CONTROL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK MURPHY	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER, MA 01845 USA

SECRETARY	SEAN O'HARE	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER, MA 01845 USA
CONTROLLER	SEAN O'HARE	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER, MA 01845 USA
CHAIRMAN	CHRISTOPHER YOUNG	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER, MA 01845 USA
DIRECTOR	ERIK JAN JANSEN	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER, MA 01845 USA
DIRECTOR	ERNEST C. ENRIQUE	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER, MA 01845 USA
DIRECTOR	M. STEPHEN RHOADES	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER, MA 01845 USA
DIRECTOR	THOMAS J. SELLARS	15 SHARPNERS POND ROAD, BUILDING F NORTH ANDOVER, MA 01845 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$7.0000	10,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of January, 2018 at 5:12:47 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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