



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2018**  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>4214</b>		2. Exact name of the Corporation <b>Citizen's Auto Body, Inc.</b>			
3. Principal Office Address <b>28 Oakdale Avenue</b>			City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919-0000</b>
4. NAICS Code <b>811198</b>		6. Brief description of the character of business conducted in Rhode Island <b>general and specialized auto repairs</b>			
5. State of Incorporation <b>RI</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Christine Hall</b>			Vice-President Name <b>Michael Russo</b>		
Street Address <b>66 Maria Avenue</b>			Street Address <b>27 Oakdale Road</b>		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02919-</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919-</b>
Secretary Name <b>Christine Hall</b>			Treasurer Name <b>Christine Hall</b>		
Street Address <b>66 Maria Avenue</b>			Street Address <b>66 Maria Avenue</b>		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02919-</b>	City <b>Providence</b>	State <b>RI</b>	Zip <b>02919-</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Christine Hall</b>			Director Name <b>none</b>		
Street Address <b>66 Maria Avenue</b>			Street Address <b>none</b>		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02919-</b>	City <b>none</b>	State <b>none</b>	Zip <b>none</b>
Director Name <b>none</b>			Director Name <b>none</b>		
Street Address <b>none</b>			Street Address <b>none</b>		
City <b>none</b>	State <b>none</b>	Zip <b>none</b>	City <b>none</b>	State <b>none</b>	Zip <b>none</b>
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<b>100</b>	<b>Common</b>	<b>No Par</b>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Christine Hall</b> <span style="float: right;"><b>President</b></span>				Date <b>1/02/2018</b>	
Signature of Authorized Representative <div style="display: flex; justify-content: space-between; align-items: center;"> <span><b>FILED</b></span> <span><b>1/2/18</b></span> </div>					

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

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