

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018 Corporation

STAMP

| \rightarrow | Filing | period: | January | 1 | - March | 1 |
|---------------|-----------|---------|---------|---|------------|---|
| | 1 1111119 | period. | January | • | - IVIOLOII | • |

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

| Entity ID Number | 2. Exact nan | 2. Exact name of the Corporation | | | | | | | | | |
|---|---|---|------------------------|-----------------|---------------|----------------------------|--|--|--|--|--|
| 4401 | | COIA & LEPORE, LTD. | | | | | | | | | |
| 3 Principal Office Address | | City | | State | Zıp | | | | | | |
| 226 SOUTH MAIN STREET | | PROVIDEN | CE | RI | 02903 | | | | | | |
| 4. NAICS Code | 6. Brief desc | 6. Brief description of the character of business conducted in Rhode Island | | | | | | | | | |
| 54 (10 | LAW FIRM | LAW FIRM | | | | | | | | | |
| 5. State of Incorporation | | 7 | | | | | | | | | |
| RI | | | | | | | | | | | |
| 7. List ALL officers (names ar | nd addresses) | | | Chec | k the box to | ndicate an attachment 🗆 | | | | | |
| President Name JAMES J. LE | Vice-President Name GEORGE L. SANTOPIETRO | | | | | | | | | | |
| Street Address 226 SOUTH M. | Street Address 226 SOUTH MAIN STREET | | | | | | | | | | |
| City PROVIDENCE | State RI | ^{Zip} 02903 | City PROVID | City PROVIDENCE | | ^{Zip} 02903 | | | | | |
| Secretary Name SHERI M. LE | Treasurer Name SHERI M. LEPORE | | | | | | | | | | |
| Street Address 226 SOUTH M | Street Address 226 SOUTH MAIN STREET | | | | | | | | | | |
| City PROVIDENCE | State RI | ^{Zip} 02903 | City PROVIDENCE | | State RI | ^{Zıp} 02903 | | | | | |
| 8. List ALL directors (names a | and addresses) | • | • | Chec | k the box to | indicate an attachment 🔲 | | | | | |
| Director Name | | | Director Name | • | | | | | | | |
| Street Address | Street Address | | | | | | | | | | |
| City | State | Zip | City | | State | Zip | | | | | |
| Director Name | | Director Name | | | | | | | | | |
| Street Address | Street Address | | | | | | | | | | |
| City | State | <i>7</i> ıp | City | City | | Zıp | | | | | |
| 9. Shares Authorized | | 10 Shares Iss | L sued | Chec | the box to i | ndicate an attachment | | | | | |
| This information is currently o | NUMBER O | F SHARES | CLASS/SERIES PAR VALUE | | | | | | | | |
| Department of State. | 250 | | COMMON | | NO PAR | | | | | | |
| Changes require an additional | 250 | 250 | | | \$1.00 | | | | | | |
| 11. This report must be executrustee, this report must be ex | | | | | oration is in | the hands of a receiver or | | | | | |
| Under penalty of perjury, I d | declare and affirm | that I have examin | ed this report, i | | mpanying s | chedules and | | | | | |
| statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date | | | | | | | | | | | |
| JAMES J. LEPORE | / | 1/18/18 | | | | | | | | | |
| Signature of Authorized Repr | esentative | ر SIGN DO | CUMENT HERE | | | | | | | | |
| | / | - | | HELD O | | | | | | | |

MAIL TO: Division of Business Services

148 W. River Street, Providence. Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JAN 2 2 2018

FORM 630 - Revised: 10/2017