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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018 Corporation

- → Filing period: January 1 March 1
- → Filing Fee \$50.00

| 1. Entity ID Number | 2 Exact nam | 0 tee if form is not filed by April 1. 2 Exact name of the Corporation | | | | | | |
|---------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------|-----------------------------------------|------------------------|--------------------------------------------------|----------------------------|--|--|
| 65682 | | Sudhir Bansal M.D., Inc. | | | | | | |
| 3. Principal Office Address | | City | | State | Zip | | | |
| 215 Tollgate Road | | | Warwick | | RI | 02886 | | |
| 4. NAICS Code | 6. Brief desc | Brief description of the character of business conducted in Rhode Island | | | | | | |
| 621111 | To engage | To engage in the business of practicing medicine and all other lawfully related services. | | | | | | |
| 5. State of Incorporation | | | | | | | | |
| Rhode Island | ļ | | | | | | | |
| 7. List ALL officers (names ar | nd addresses) | | | Check | the box to | indicate an attachment 🔲 | | |
| President Name Sudhir Bansa | al, M.D. | | Vice-President Name Sudhir Bansal, M.D. | | | | | |
| Street Address 215 Tollgate Road | | | Street Address same as above | | | | | |
| City Warwick | State RI | Zip 02886 | City | | State | Zıp | | |
| Secretary Name Sudhir Bansa | al, M.D. | 1 | Treasurer Name Sudhir Bansal, M.D. | | | | | |
| Street Address Same as above | | Street Address Same as above | | | | | | |
| City | State | Zip | City | | | Zıp | | |
| 8. List ALL directors (names a | and addresses) | · | | Check | the box to | indicate an attachment [| | |
| Director Name Sudhir Bansal | | | Director Name | | | | | |
| Street Address same as above | | | Street Address | | | | | |
| City | State | Zip | City | | State | Zip | | |
| Director Name | I | ,J., | Director Name | | | <u> </u> | | |
| | | | | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | | State | Zip | | |
| 9. Shares Authorized | | 10. Shares Is: | sued | Check | the box to | indicate an attachment 🔲 | | |
| This information is currently of Department of State. | f record in the | | | CLASS/SERIES | | no par value | | |
| Changes require an additional filing. | | 100 | 100 | | <u> </u> | no par value | | |
| 11. This report must be execu | ited on hehalf of the | compration by an | authorized rentes | sentative. If the come | oration is in | the hands of a receiver or | | |
| trustee, this report must be ex | xecuted on behalf of | f the corporation by | the receiver or tr | rustee. | | | | |
| Under penalty of perjury, I o statements, and that all sta | | | | ncluding any accor | npanying s | schedules and | | |
| Name of Authorized Represe | | | | | Date | i / | | |
| Sudhir Bansal, M.D. | | | | | \perp 1 | 9/18 | | |
| Signature of Authorized Repri | | ^ | | | ' | | | |
| ¥ | 200 | ~~Q:39110 | Outstand broker | ونن وين | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence. Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov JAN 2 2 2018 Q

FORM 630 - Revised: 10/2017