

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018

Corporation

- → Filing period: January 1 March 1
- → Filing Fee: \$50.00

Phone: (401) 222-3040 Website: www.sos.ri.gov

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

Entity ID Number	2. Exact nar	2. Exact name of the Corporation					
107650	Drumco	Drumcoll Investments, Inc					
3. Principal Office Address			lCity		State	Zip	
34 Sweet Hill Drive			Johnston		RI	02919	
4. NAICS Code	6. Brief desc	ription of the chara	acter of business	conducted in Rhode	Island		
811111	Investment	Investments					
5. State of Incorporation							
RI							
7. List ALL officers (names a	and addresses)			Chec	k the box to inc	dicate an attachment L	
President Name Raymond F. Bruzzese			Vice-President Name Marilyn A. Solomon				
Street Address			Street Address 34 Sweet Hill Drive				
34 Sweet Hill							
City Johnston	State RI	Zip 02919	City Johnston		State RI	Zip 02919	
Secretary Name Raymond F. Bruzzese				, i			
			Treasurer Name Raymond F. Bruzzese				
Street Address 34 Sweet Hill Drive			Street Address 34 Sweet Hill Drive				
City Johnston	State RI	Zip 02919	City Johnston		State RI	Zip 02919	
		02919					
List ALL directors (names and addresses) Director Name			Check the box to indicate an attachment				
Di ector Marile			Director Name	3			
Street Address			Street Address				
City	State	Zip	City		State	Z:p	
	Jones 1	[-,	John		State	ا کان	
Director Name			Director Name	9			
Streel Address			Street Address				
			o. our loures.				
City	State	Zıp	City		State	Zıp	
9. Shares Authorized		10. Shares Is	sued	Chec	Check the box to indicate an attachment		
This information is currently of			OF SHARES				
Department of State. Changes require an additional filing.		100		Common		No Par	
							
 This report must be executively the executive trustee, this report must be executively. 	cuted on behalf of the	corporation by an	authorized repres	sentative. If the corp	poration is in the	e hands of a receiver or	
Under penalty of perjury, I					mpanving sch	nedules and	
statements, and that all sta	atements contained	herein are true a	nd correct.				
Name of Authorized Representative					Date		
Raymond F. Bruzzese					01/15/201	8	
Signature of Authorized Rop	sentative						
SEGNITION (NO.)	H 4911		and a complete that Martin	<u> </u>			
MAIL TO:				- F1L	:U -		
ivision of Business Services				IAN 2 2	2018 02		
48 W. River Street, Providence,	. Rhode 15land 02904-20	315		AULI T T	צטוט "		

FORM 630 - Revised: 10/2017