



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: 2018  
Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

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CORPORATIONS DIV.  
2018 JAN 23 AM 11:31

| 1. Entity ID Number<br><b>001657757</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>Sophia's Market Inc</b>                                                                                                                                                                                                                                                                                                                                                             |                                         |                    |                          |                  |              |           |            |            |          |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|--------------------------|------------------|--------------|-----------|------------|------------|----------|--|--|--|
| 3. Principal Office Address<br><b>524 Smith St</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            | City<br><b>Providence</b>               | State<br><b>RI</b> | Zip<br><b>02908</b>      |                  |              |           |            |            |          |  |  |  |
| 4. NAICS Code<br><b>445120</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Convenience Store</b>                                                                                                                                                                                                                                                                                                                    |                                         |                    |                          |                  |              |           |            |            |          |  |  |  |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                    |                          |                  |              |           |            |            |          |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                    |                          |                  |              |           |            |            |          |  |  |  |
| President Name<br><b>Juana Salvador</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            | Vice-President Name                     |                    |                          |                  |              |           |            |            |          |  |  |  |
| Street Address<br><b>3 Gesmondi Dr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            | Street Address                          |                    |                          |                  |              |           |            |            |          |  |  |  |
| City<br><b>Johnston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02919</b>                                                                                                                                                                                                                                                                                                                                                                                                        | City                                    | State              | Zip                      |                  |              |           |            |            |          |  |  |  |
| Secretary Name<br><b>Juana Salvador</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            | Treasurer Name<br><b>Juana Salvador</b> |                    |                          |                  |              |           |            |            |          |  |  |  |
| Street Address<br><b>3 Gesmondi Dr</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            | Street Address<br><b>3 Gesmondi Dr.</b> |                    |                          |                  |              |           |            |            |          |  |  |  |
| City<br><b>Johnston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02919</b>                                                                                                                                                                                                                                                                                                                                                                                                        | City<br><b>Johnston</b>                 | State<br><b>RI</b> | Zip<br><b>02919</b>      |                  |              |           |            |            |          |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                    |                          |                  |              |           |            |            |          |  |  |  |
| Director Name<br><b>Juana Salvador</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            | Director Name                           |                    |                          |                  |              |           |            |            |          |  |  |  |
| Street Address<br><b>3 Gesmondi Dr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            | Street Address                          |                    |                          |                  |              |           |            |            |          |  |  |  |
| City<br><b>Johnston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02919</b>                                                                                                                                                                                                                                                                                                                                                                                                        | City                                    | State              | Zip                      |                  |              |           |            |            |          |  |  |  |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            | Director Name                           |                    |                          |                  |              |           |            |            |          |  |  |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            | Street Address                          |                    |                          |                  |              |           |            |            |          |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                                                                                                                                                                                                                                                                                                        | City                                    | State              | Zip                      |                  |              |           |            |            |          |  |  |  |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                      |                                         |                    |                          |                  |              |           |            |            |          |  |  |  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">NUMBER OF SHARES</th> <th style="width: 33%;">CLASS/SERIES</th> <th style="width: 33%;">PAR VALUE</th> </tr> <tr> <td style="text-align: center;"><b>100</b></td> <td style="text-align: center;"><b>CNP</b></td> <td style="text-align: center;"><b>0</b></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> |                                         |                    |                          | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | <b>100</b> | <b>CNP</b> | <b>0</b> |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | NUMBER OF SHARES                                                                                                                                                                                                                                                                                                                                                                                                           | CLASS/SERIES                            | PAR VALUE          |                          |                  |              |           |            |            |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | <b>100</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CNP</b>                              | <b>0</b>           |                          |                  |              |           |            |            |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                    |                          |                  |              |           |            |            |          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                    |                          |                  |              |           |            |            |          |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                    |                          |                  |              |           |            |            |          |  |  |  |
| Name of Authorized Representative<br><b>Juana Salvador</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                    | Date<br><b>1/23/2018</b> |                  |              |           |            |            |          |  |  |  |
| Signature of Authorized Representative<br><b>Juana Salvador</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                    |                          |                  |              |           |            |            |          |  |  |  |

MAIL TO:  
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**FILED**  
**JAN 23 2018**  
BY **322407**  
**11:46**