



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018
Corporation

STAMP

- Filing period: January 1 - March 1
 → Filing Fee: \$50.00
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <u>000126611</u>		2. Exact name of the Corporation <u>Cranberry Rock Investments, LLC</u>	
3. Principal Office Address <u>216 Gray Craig Road</u>		City <u>Middletown</u>	State <u>RI</u>
4. NAICS Code <u>523110</u>		6. Brief description of the character of business conducted in Rhode Island <u>To invest in securities of any domestic or foreign firm or government agency.</u>	
5. State of Incorporation <u>RI</u>			
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
President Name <u>Andrew F. Nicoletta</u>		Vice-President Name	
Street Address <u>216 Gray Craig Road</u>		Street Address	
City <u>Middletown</u>	State <u>RI</u>	Zip <u>02842</u>	
Secretary Name		Treasurer Name	
Street Address		Street Address	
City	State	Zip	
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	
9. Shares Authorized Check the box to indicate an attachment <input type="checkbox"/>			
This information is currently of record in the Department of State.		10. Shares Issued	
Changes require an additional filing.		NUMBER OF SHARES <u>0</u>	CLASS/SERIES <u>0</u>
		PAR VALUE <u>0</u>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative <u>Andrew F. Nicoletta</u>		Date <u>1/23/18</u>	
Signature of Authorized Representative		SIGN DOCUMENT HERE	

MAIL TO:
 Division of Business Services
 148 River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

JAN 25 2018
 BY 10766 FILED
 FORM 630 - Revised: 10/2017