



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

STAMP

Annual Report for the year: 2018
Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

| | | | |
|---|--|---|--------------------|
| 1. Entity ID Number <u>000126611</u> | 2. Exact name of the Corporation <u>Cranberry Rock Investments, LLC</u> | | |
| 3. Principal Office Address <u>216 Gray Craig Road</u> | | City <u>Middletown</u> | State <u>RI</u> |
| 4. NAICS Code <u>523110</u> | | 6. Brief description of the character of business conducted in Rhode Island <u>To invest in securities of any domestic or foreign firm or government agency.</u> | |
| 5. State of Incorporation <u>RI</u> | | | |

| | | | | | | | |
|--|--------------------|---------------------|--|--|-------|-----|--|
| 7. List ALL officers (names and addresses) | | | | Check the box to indicate an attachment <input type="checkbox"/> | | | |
| President Name <u>Andrew F. Nicoletta</u> | | | | Vice-President Name | | | |
| Street Address <u>216 Gray Craig Road</u> | | | | Street Address | | | |
| City <u>Middletown</u> | State <u>RI</u> | Zip <u>02842</u> | | City | State | Zip | |
| Secretary Name | | | | Treasurer Name | | | |
| Street Address | | | | Street Address | | | |
| City | State | Zip | | City | State | Zip | |

| | | | | | | | | | | | |
|---|-------|-----|----------------|-------|-----|--|-------|-----|----------------|-------|-----|
| 8. List ALL directors (names and addresses) | | | | | | Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| Director Name | | | Director Name | | | Director Name | | | Director Name | | |
| Street Address | | | Street Address | | | Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip | City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | | Director Name | | | Director Name | | |
| Street Address | | | Street Address | | | Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip | City | State | Zip | City | State | Zip |

| | | | | | | | | |
|--|--|--|-------------------|--|--|--|--|--|
| 9. Shares Authorized | | | 10. Shares Issued | | | Check the box to indicate an attachment <input type="checkbox"/> | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | | NUMBER OF SHARES | | | CLASS/SERIES | | |
| | | | <u>0</u> | | | <u>0</u> | | |
| | | | | | | | | |

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

| | |
|---|------------------------|
| Name of Authorized Representative <u>Andrew F. Nicoletta</u> | Date <u>1/23/18</u> |
| Signature of Authorized Representative | FILED |

MAIL TO:
 Division of Business Services
 148 River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

JAN 25 2018
 BY 10766 FILED
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