



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000071373

**2. Name of Corporation** HNTB Corporation

**3. Street Address Principal Business Office:**

No. and Street: 715 KIRK DRIVE  
City or Town: KANSAS CITY State: MO Zip: 64105 Country: USA

**4. Business Phone No.**

8164721201

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENGINEERING SERVICES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT J. SLIMP	191 PEACHTREE ST, NE, SUITE 3300 ATLANTA, GA 30303 USA
CFO	CRAIG W DENSON	715 KIRK DRIVE

		KANSAS CITY, MO 64105 USA
ASSISTANT SECRETARY	SCOTT H. STASKA	715 KIRK DRIVE KANSAS CITY, MO 64105 USA
ASSISTANT SECRETARY	BENJAMIN C. BESHONER	715 KIRK DRIVE KANSAS CITY, MO 64105 USA
VICE PRESIDENT	THOMAS D. OGRADY	715 KIRK DRIVE KANSAS CITY, MO 64105 USA
ASSISTANT SECRETARY	CHAD E. MARCUS	FLORIDA TURNPIKE MILE POST 263, BLDG. 5315 OCOE, FL 34761 USA
ASSISTANT SECRETARY	DAVID EGUIA	1300 FANNIN ST., STE. 1800 HOUSTON, TX 77002 USA
DIRECTOR	ROBERT J. SLIMP	191 PEACHTREE ST, NE, SUITE 3300 ATLANTA, GA 30303 USA
DIRECTOR	HARVEY K. HAMMOND JR.	11414 W. PARK PLACE, STE. 300 MILWAUKEE, WI 53224 USA
DIRECTOR	MICHAEL W. WRIGHT	715 KIRK DRIVE KANSAS CITY, MO 64105 USA
DIRECTOR	PAUL A. YAROSSO	350 FIFTH AVE., 57TH FLOOR NEW YORK, NY 10118 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	10,000.00	5190

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of January, 2018 at 4:26:06 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CRAIG W. DENSON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07