State of	of Rhode Island and Pro Office of the Secreta		50.00
	Division Of Busines 148 W. River S Providence RI 029	treet	
HOPE	(401) 222-30		
Foreign Business Corpora Annual Report	ation		
Filing Period: January 1 - March 1			
In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee of	rs after the time prescribed by		
ANNUAL REPORT YEAR: 2018	<u>}</u>		
1. Corporate ID No. 00100	00241		
2. Name of Corporation <u>Tele-</u>	Physicians, P.C.		
3. Street Address Principal Bus	siness Office:		
No. and Street: <u>1768 BUSINE</u> City or Town: <u>RESTON</u>	SS CENTER DRIVE, STE	100 State: <u>VA</u> Zip: <u>20190</u> Country: <u>U</u>	<u>JSA</u>
4. Business Phone No.			
5. State of Incorporation			
State: <u>GA</u>			
	ARTICLE III		
Enter the six digit NAICS Code the the list of codes here. More inforr		business conducted by the entity. Downlo online.	ad
<u>621111</u>			
6. Brief Description of the Cha	racter of Business Conducte	ed in Rhode Island	
TELEMEDICINE			
7. Names and Addresses of the	e Officers and Directors:		
All officers and directors mu	ust be listed.		
Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	у
PRESIDENT	BRANTLEY TILMAN JOLLY	1768 BUSINESS CENTER DRIVE, STE 10 RESTON, VA 20190 USA	00

BRANTLEY TILMAN JOLLY

1768 BUSINESS CENTER DRIVE, STE 100

TREASURER

			IX IX	ESTON, VA 20190 US	<b>`</b>
SECRETARY			USINESS CENTER DRIVE, STE 100 ESTON, VA 20190 USA		
DIRECTOR	BRANTLEY TILMAN JOLLY 1768 B			USINESS CENTER DRIVE, STE 100 RESTON, VA 20190 USA	
3. Shares Authorized and Iss	sued				
Class of Stock	Series of Stock	Par Value Per Share		Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		9	60.0000	200.00	200
corporation is in the hand corporation by the receive	er or trustee.	stee, this	report must	be executed on b	ehalf of the
corporation is in the hand	s of a receiver or trus or or trustee. ary, 2018 at 1:28:23 rument constitutes the f perjury, that this in tion, and that the fac- nce with R.I. Gen. La	<b>PM.</b> The affirment estrument cts stated tws § 7-1	report must is electronic ation or ackn t is that indiv herein are t .2.	be executed on b signature of the i owledgement of idual's act and d	ehalf of the individual of the eed or the