



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000146669

2. Name of Corporation NEUTACONKANUT HILL CONSERVANCY, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Corporate Address in Rhode Island

No. and Street: 5 SPRINGFIELD STREET

City or Town: PROVIDENCE

State: RI

Zip: 02909

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO WORK, IN CONCERT WITH THE PROVIDENCE PARKS DEPARTMENT, TO MAINTAIN THE PARK AS A NATURAL SITE, PRESERVING ITS WETLANDS, ITS HISTORY AND ITS HISTORICAL IMPORTANCE FOR FUTURE GENERATIONS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT J. FITZPATRIC	P O BOX 1154 JOHNSTON, RI 02919 USA
TREASURER	JOE JAMROZ	18 RIVERSIDE AVE JOHNSTON, RI 02919 USA
SECRETARY	SUSAN M. FITZPATRICK	5 SPRINGFIELD STREET PROVIDENCE, RI 02909 USA
VICE PRESIDENT	MICHEAL A LUSI	10 APPIAN WAY JOHNSTON, RI 02919 USA
DIRECTOR	ANTHONY A RICCI	24 MORGAN AVE JOHNSTON , RI 02919 USA
DIRECTOR	RICHARD G. FITZPATRICK	5 SPRINGFIELD STREET PROVIDENCE, RI 02909 USA
DIRECTOR	ELLI PANICHAS	32 JACQUELINE DRIVE PROVIDENCE, RI 02909 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUSAN M. FITZPATRICK 5 SPRINGFIELD STREET PROVIDENCE , RI 02909

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of January, 2018 at 3:15:03 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SUSAN FITZPATRICK
Signature of Authorized Person

Form No. 631
Revised 09/07