RI SOS Filing Number: 201857123890 Date: 1/29/2018 4:00:00 PM



State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2018

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by April 1.						2:08	
1. Entity ID Number 147828		2. Exact name of the Corporation  DAVID J LENKEWICZ D.C. INC					
3. Principal Office Address 580 SMITH STREET			City PROV		State RI	Zip 02908	
4 NAICS Code	6. Brief desc	cription of the char	acter of business	conducted in Rhode	Island	ı	
621310	OPERATIO	OPERATION OF A CHIROPRACTIC OFFICE					
5. State of Incorporation	<del></del>						
RI							
7. List ALL officers (names	and addresses)			Check	the box to	ndicate an attachment	
President Name DAVID J LE	Vice-Preside	Vice-President Name					
Street Address SAME			Street Addre	Street Address			
City	State	Zip	City	City		Zıp	
Secretary Name			Treasurer Na	Treasurer Name			
Street Address			Street Addre	Street Address			
City	State	Zıp	City		State	Zip	
8 List ALL directors (names	and addresses)			Check	the box to i	ndicate an attachment	
Director Name			Director Nan	ne			
Street Address			Street Addre	Street Address			
City	State	Zip	City		State	Zip	
Director Name		<u>- ,                                   </u>	Director Nan	ne	<del></del>		
Street Address			Street Addre	Street Address			
City	State	Ζιρ	City		State	Zıp	
Ony .	State	E   P	City		State	Σip	
9. Shares Authorized		10, Shares I		Check the box to indicate an attachment			
This information is currently of record in the Department of State.  Changes require an additional filing.		600	OF SHARES	CLASS/SERIES		PAR VALUE  NO PAR	
11. This report must be executivities this report must be					oration is in	I the hands of a receiver or	
trustee, this report must be a Under penalty of perjury, i statements, and that all st	l declare and affirm	that I have exam	ined this report,		mpanying s	chedules and	
Name of Authorized Representative					Date	Date	
DAVID J LENKEWICZ						1/29/2018	
Signature of Authorized Rep	presentative	L. John	CONTRACTOR OF THE PARTY OF THE	FILE	D	<del></del>	
MAIL TO:	· <u> </u>	<del>\frac{\frac{1}{2}}</del>	- '	JAN 29 2	<b>7018</b>	· · · · · · · · · · · · · · · · · · ·	

**Division of Business Services** 

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Phone: (401) 222-3040 Website: www.sos.ri,gov BY 302893 FORM 630 - Revised: 10/2017