



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

**Annual Report for the year:** 2018  
**Corporation**

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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SECRETARY OF STATE  
CORPORATION DIVISION  
2018 JAN 29 PM 2:10

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                  |                                                         |                   |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|--------------|
| 1. Entity ID Number<br><b>793114</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 2. Exact name of the Corporation<br>AdvancedMd, Inc                                                                              |                                                         |                   |              |
| 3. Principal Office Address<br>10876 S River Front Parkway Suite 400                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                  | City<br>South Jordan                                    | State<br>UT       | Zip<br>84095 |
| 4. NAICS Code<br><b>519130</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 6. Brief description of the character of business conducted in Rhode Island<br>web-based patient management and billing software |                                                         |                   |              |
| 5. State of Incorporation<br>Delaware                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                  |                                                         |                   |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                  |                                                         |                   |              |
| President Name<br>Raul Villar Jr                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                                  | Vice-President Name<br>Michael Anderson                 |                   |              |
| Street Address<br>10876 S River Front Parkway Suite 400                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                                  | Street Address<br>338 Picr Avenue                       |                   |              |
| City<br>South Jordan                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>UT | Zip<br>84095                                                                                                                     | City<br>Hermosa Beach                                   | State<br>CA       | Zip<br>90254 |
| Secretary Name<br>Jeff Carnes                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                  | Treasurer Name<br>Gregory Ayers                         |                   |              |
| Street Address<br>338 Picr Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                                  | Street Address<br>10876 S River Front Parkway Suite 400 |                   |              |
| City<br>Hermosa Beach                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>CA | Zip<br>90254                                                                                                                     | City<br>South Jordan                                    | State<br>UT       | Zip<br>84095 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                  |                                                         |                   |              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                  | Director Name                                           |                   |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                  | Street Address                                          |                   |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                              | City                                                    | State             | Zip          |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                  | Director Name                                           |                   |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                  | Street Address                                          |                   |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                              | City                                                    | State             | Zip          |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                                                  |                                                         |                   |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                                  | 10. Shares Issued                                       |                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                  | NUMBER OF SHARES                                        | CLASS/SERIES      | PAR VALUE    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                  | 1,000                                                   | Common            | \$0.01       |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                  |                                                         |                   |              |
| Name of Authorized Representative<br>Raul Villar                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                                  |                                                         | Date<br>1/22/2018 |              |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                  |                                                         |                   |              |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

**FILED**

JAN 29 2018  
BY   
FORM 530 - Revised: 02/2017  
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