

State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

RECEIVED SECRETARY OF STATE CORPORATIONS DIV

Annual Report for the year: 2018 Corporation

2010 JAN 29 PH 12: 00

FORM 630 - Revised: 10/2017

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

Phone: (401) 222-3040

Website; www.sos.ri.gov

| 1. Entity ID Number  | 2 Fyart na                             | me of the Corporat   | on                |   |                    |                    |  |
|--|--|--|-------------------|---|--------------------|--------------------|--|
| (201255713   |  | I'H M J  |                   | Finance, In   | ·<br>C.            |                    |  |
| . Principal Office Address   | 1/GAU                                  | 50,11 / 100  | J'ICIN            | ,   | State              | Zip                |  |
| 500 Alco   | T. 1                                   |  | M.                | -11/2   | TN                 | 37804              |  |
| NAICS Code   | A / I TO I                             | crintian of the char   | rder of husiness  | conducted in Rhode  | Island             | 3,007              |  |
| 572291   | o. Bilei des                           | J /4 C   | acter of business | , Conducted in Kilode                                       | Possebar           | - loggs 12         |  |
| . State of Incorporation   | Lure                                   | THY VITE I   | של אין            | ices Princey  | / /(€3/0€//€       | 2 .04.15           |  |
| TN State of incorporation  | RI                                     | •  |                   |   |                    |                    |  |
|  |  |  |                   | Chec  | k the hey to indi  | tota an altachment |  |
| 7. List ALL officers (names and addresses) President Name                          |  |  | Vice-Preside      | Check the box to indicate an attachment Vice-President Name |                    |                    |  |
|  |  |  |                   |   |                    |                    |  |
| treet Address  |  |  | Street Addre      | 188   |                    |                    |  |
| ity  | State                                  | Zip  | City              |   | State              | Zip                |  |
| No-ma  |  |  | <b>V</b>          |   |                    | <u></u>            |  |
| Secretary Name   |  |  | Treasurer Name    |   |                    |                    |  |
| Street Address   |  |  | Street Address    |   |                    |                    |  |
| Sity   | State                                  | Zip  | City              |   | State              | Zip                |  |
|  | State                                  |  |                   |   | State              | Zip                |  |
| . List ALL directors (names ar   | nd addresses)                          |  |                   |   | k the box to indi  | cate an attachment |  |
| irector Name   |  |  | Director Nar      | ne  |                    |                    |  |
| Street Address   |  |  | Street Address    |   |                    |                    |  |
| ···  | T01-4-                                 | Tain.  |                   |   | To                 |                    |  |
| City   | State                                  | Zip  | City              | •   | State              | Ζiφ                |  |
| irector Name   |  |  | Director Nar      | ne  |                    | L                  |  |
| treat Address  | <del></del>                            |  | Cinnal Adda       | <del></del>   |                    | <del></del>        |  |
| neat voness  |  |  | Street Addre      | 73-8  |                    |                    |  |
| ity  | State                                  | Zip  | City              |   | State              | Zip                |  |
| Shares Authorized  |  | 10. Shares I   | erued             | Chac  | k the hey to indi  | cate an attachment |  |
| his information is currently of r  | ecord in the                           |  | OF SHARES         | CLASS/SERI  |                    | PAR VALUE          |  |
| Department of State. Changes require an additional filing.                         |  | 7.6  | 2,000             |   |                    | 0.00               |  |
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| <ol> <li>This report must be execute<br/>ustee, this report must be exe</li> </ol> |  |  |                   |   | roration is in the | nands of 8 receive |  |
| inder penalty of perjury, I de   | clare and affirm                       | n that i have exam   | ined this report  | including any acco  | mpanying sch       | dules and          |  |
| tatements, and that all state  |  | ed herein are true   | and correct.      | _ <del></del>   | Date               |                    |  |
| ame of Addictized Represent  |  | 1/   |                   |   |                    |                    |  |
|  | Josh                                   | ua Keen  | <u> </u>          |   | 12                 | 1/20/17            |  |
|  | sentative                              | 1.1.   | OCYMENT HER       | , FILEL   | •                  |                    |  |
| Signature of Authorized Repres   |  | / /SJKJN LI  | UUWWENI MEN       |   |                    |                    |  |
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| AIL TO:  | <del></del>                            | The state of the s | OCCUPIENT HEN     | JAN 29 2  | 37293              | 0                  |  |

## '. Names and Addresses of the Officers and Directors:

## All officers and directors must be listed.

| Delete | Title                                     | Individual Name<br>First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------|---|--|---|
|        | PRESIDENT                                 | JOHN ERIC HAMILTON III                         | 500 ALCOA TRAIL<br>MARYVILLE, TN 37804 USA              |
|        | VICE PRESIDENT AND<br>SECRETARY           | JAIME VARNER                                   | 500 ALCOA TRAIL<br>MARYVILLE, TN 37804 USA              |
|        | VICE PRESIDENT AND ASSISTANT SECRETARY    | JAMES DAVID BARTON                             | 500 ALCOA TRAIL<br>MARYVILLE, TN 37804 USA              |
|        | VICE PRESIDENT AND ASSISTANT SECRETARY    | SIMON HUGHES                                   | 500 ALCOA TRAIL<br>MARYVILLE, TN 37804 USA              |
|        | VICE PRESIDENT AND<br>ASSISTANT SECRETARY | ROBERT MORRIS                                  | 500 ALCOA TRAIL<br>MARYVILLE, TN 37804 USA              |
|        | DIRECTOR                                  | JOHN ERIC HAMILTON III                         | 500 ALCOA TRAIL<br>MARYVILLE, TN 37804 USA              |
|        | DIRECTOR                                  | AMBER WISNER KRUPACS                           | 500 ALCOA TRAIL<br>MARYVILLE, TN 37804 USA              |
|        | DIRECTOR                                  | JAMES DAVID BARTON                             | 500 ALCOA TRAIL<br>MARYVILLE, TN 37804 USA              |