



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2018**  
Corporation

STAMP

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                   |                    |                                                                                                                                           |                                               |                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|--------------------------|
| 1. Entity ID Number<br><b>532938</b>                                                                                                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>CK DISTRIBUTION INC</b>                                                                            |                                               |                            |                          |
| 3. Principal Office Address<br><b>6 CRESTMONT DRIVE</b>                                                                                                                                                                                           |                    |                                                                                                                                           | City<br><b>CAROLINA</b>                       | State<br><b>RI</b>         | Zip<br><b>02812</b>      |
| 4. NAICS Code<br><b>42</b>                                                                                                                                                                                                                        |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>WHOLESALE DISTRIBUTION OF OIL PRODUCTS AND SUPPLIES</b> |                                               |                            |                          |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                            |                    | <b>434310</b>                                                                                                                             |                                               |                            |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                    |                                                                                                                                           |                                               |                            |                          |
| President Name<br><b>ARTHUR JORDAN</b>                                                                                                                                                                                                            |                    |                                                                                                                                           | Vice-President Name<br><b>LORRAINE JORDAN</b> |                            |                          |
| Street Address<br><b>6 CRESTMONT DRIVE</b>                                                                                                                                                                                                        |                    |                                                                                                                                           | Street Address<br><b>6 CRESTMONT DRIVE</b>    |                            |                          |
| City<br><b>CAROLINA</b>                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02812</b>                                                                                                                       | City<br><b>CAROLINA</b>                       | State<br><b>RI</b>         | Zip<br><b>02812</b>      |
| Secretary Name<br><b>ARTHUR JORDAN</b>                                                                                                                                                                                                            |                    |                                                                                                                                           | Treasurer Name<br><b>ARTHUR JORDAN</b>        |                            |                          |
| Street Address<br><b>6 CRESTMONT DRIVE</b>                                                                                                                                                                                                        |                    |                                                                                                                                           | Street Address<br><b>6 CRESTMONT DRIVE</b>    |                            |                          |
| City<br><b>CAROLINA</b>                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02812</b>                                                                                                                       | City<br><b>CAROLINA</b>                       | State<br><b>RI</b>         | Zip<br><b>02812</b>      |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                                                           |                                               |                            |                          |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                                           | Director Name                                 |                            |                          |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                                           | Street Address                                |                            |                          |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                                       | City                                          | State                      | Zip                      |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                                           | Director Name                                 |                            |                          |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                                           | Street Address                                |                            |                          |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                                       | City                                          | State                      | Zip                      |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |                    |                                                                                                                                           |                                               |                            |                          |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                    |                                                                                                                                           | 10. Shares Issued                             |                            |                          |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                           | NUMBER OF SHARES<br><b>1000</b>               | CLASS/SFRIES<br><b>CNP</b> | PAR VALUE<br><b>.01</b>  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                                           |                                               |                            |                          |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |                                                                                                                                           |                                               |                            |                          |
| Name of Authorized Representative<br><b>ARTHUR JORDAN</b>                                                                                                                                                                                         |                    |                                                                                                                                           |                                               |                            | Date<br><b>✓ 1/26/18</b> |
| Signature of Authorized Representative<br><i>Arthur N. Jordan</i> <span style="float: right;">SIGN DOCUMENT HERE <b>FILED</b></span>                                                                                                              |                    |                                                                                                                                           |                                               |                            |                          |

## MAIL TO:

Division of Business Services

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