RI SOS Filing Number: 201857531460 Date: 1/31/2018 4:00:00 PM

State of Rhode Islan  Department of			Division				
Annual Report for the Corporation	8	_			STAMP		
<ul> <li>→ Filing period: January</li> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$25</li> </ul>		ot filed by April 1.					
1. Entity ID Number 326048		2. Exact name of the Corporation  Gatta Electric, Inc.					
3. Principal Office Address 2 Ferncrest Drive			City Johnston		State <b>RI</b>	Zip 02919	
NAICS Code 6. Brief description of the charac			cter of business co	onducted in Rhode	Island		
5. State of Incorporation	To perform	To perform automobile body repairs and used automobile sales.					
7. List ALL officers (names an	d addresses)			Check	the box to indi	cate an attachment	
President Name Scott Gatta			Vice-President Name Scott Gatta				
Street Address 2 Ferncrest Drive			Street Address 2 Ferncrest Drive				
City Johnston	State RI	<sup>Zip</sup> 02919	City Johnston		State RI	Zip 02919	
Secretary Name Scott Gatta			Treasurer Name Scott Gatta				
Street Address 2 Ferncrest Dr	Street Address 2 Ferncrest Drive						
City Johnston	State RI	<sup>Zip</sup> 02919	City Johnston		State RI	Zip 02919	
8. List ALL directors (names a	ind addresses)	··-·-	<del></del>	Check	the box to indi	icate an attachment [	
Director Name Scott Gatta	,		Director Name				
Street Address 2 Ferncrest Dr	Street Address						
City <b>Johnston</b>	State RI	Z <sub>1</sub> p <b>02919</b>	City		State	Zıp	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zıp	City		State	Zip	
9. Shares Authorized	· · · · · · · · · · · · · · · · · · ·	10. Shares Is	sued	Check	the box to indi	icate an attachment	
This information is currently of record in the			NUMBER OF SHARES		CLASS/SERIES PAR		
Department of State.		200		Common		No Par Value	
Changes require an additional	_						
<ol> <li>This report must be executivustee, this report must be ex</li> </ol>					oration is in the	hands of a receiver o	
Under penalty of perjury, I o	leclare and affirm	that I have examir	ned this report, ir		mpanying sch	edules and	
statements, and that all statements and that all statements and that all statements are statements.		herein are true a	nd correct.		Date	·	
Trans or remonent inchesel	1101170				1000		

SIGN DOCUMENT HE

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 630 - Revised: 10/2017