



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000150047

**2. Name of Corporation** Tri-C Construction Company, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1765 MERRIMAN ROAD  
City or Town: AKRON

State: OH Zip: 44313 Country: USA

**4. Business Phone No.**

3308369971

**5. State of Incorporation**

State: OH

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

236220

**6. Brief Description of the Character of Business Conducted in Rhode Island**

GENERAL CONTRACTOR, CONSTRUCTION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY N PETRARCA	1765 MERRIMAN ROAD AKRON, OH 44313 USA
SECRETARY	ANDREW R. DUFF	159 S. MAIN STREET, 6TH FLOOR

		AKRON, OH 44308 USA
VICE PRESIDENT	JEFFREY P. KEATING	1765 MERRIMAN ROAD AKRON, OH 44313 USA
VICE PRESIDENT	KENNIE D HATFIELD	1765 MERRIMAN ROAD AKRON, OH 44313 USA
VP/ASST. SECRETARY	ALAN W. SPONSELLER	1765 MERRIMAN ROAD AKRON, OH 44313 USA
VP/TREASURER	RICHARD A. INTORCIO	1765 MERRIMAN ROAD AKRON, OH 44313 USA
DIRECTOR	ANTHONY A. PETRARCA	1765 MERRIMAN ROAD AKRON, OH 44313 USA
DIRECTOR	LENORA J. PETRARCA	1765 MERRIMAN ROAD AKRON, OH 44313 USA
DIRECTOR	ANTHONY N PETRARCA	1765 MERRIMAN ROAD AKRON, OH 44313 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	751.00	751

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 5 Day of February, 2018 at 10:44:16 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALAN W. SPONSELLER, VICE PRESIDENT  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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