



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000092139

**2. Name of Corporation** New England Mechanical Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 166 TUNNEL ROAD  
City or Town: VERNON State: CT Zip: 06066-7701 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: CT

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238220

**6. Brief Description of the Character of Business Conducted in Rhode Island**

HEATING, VENTILATING, AIR CONDITIONING SERVICE AND CONSTRUCTION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name             | Address   |
|-----------|-----------------------------|---|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| TREASURER | FRANK J MOTTOLESE           | 166 TUNNEL ROAD<br>VERNON, CT 06066 USA         |
| SECRETARY | JARRETT R SZEFTEL           | 301 MERRITT SEVEN                               |

|                                 |                      |  |
|---------------------------------|----------------------|--|
|                                 |                      | NORWALK, CT 06851 USA                          |
| VICE PRESIDENT                  | KOSTAS CHRISTAKOS    | 301 MERRITT SEVEN<br>NORAWLK, CT 06851 USA     |
| VICE PRESIDENT                  | STEVEN J DUMAS       | 166 TUNNEL ROAD<br>VERNON, CT 06606 USA        |
| VICE PRESIDENT                  | ROBERT BAKER         | 166 TUNNEL ROAD<br>VERNON, CT 06606 USA        |
| ASSISTANT SECRETARY             | DANIEL BOURBEAU JR.  | 166 TUNNEL ROAD<br>VERNON, CT 06066 USA        |
| MANAGER OF PLUMBING<br>PROJECTS | MATTHEW L ROBENHYMER | 166 TUNNEL ROAD<br>VERNON, CT 06066 USA        |
| VICE PRESIDENT                  | MICHAEL HANDFIELD    | 166 TUNNEL ROAD<br>VERNON, CT 06066 USA        |
| VICE PRESIDENT                  | MICHAEL P BORDES     | 960 INDUSTRIAL DRIVE<br>ELMHURST, IL 60126 USA |
| VICE PRESIDENT                  | DAVID N BOIVIN       | 166 TUNNEL ROAD<br>VERNON, CT 06066 USA        |
| VICE PRESIDENT                  | GARY L PICCO         | 166 TUNNEL ROAD<br>VERNON, CT 06066 USA        |
| VICE PRESIDENT                  | MATTHEW E MULLEN     | 166 TUNNEL ROAD<br>VERNON, CT 06066 USA        |
| VICE PRESIDENT                  | ROBERT G KRAWIC      | 166 TUNNEL ROAD<br>VERNON, CT 06066 USA        |
| VICE PRESIDENT                  | PAUL C GRAY          | 166 TUNNELL ROAD<br>VERNON, CT 06066 USA       |
| VICE PRESIDENT                  | RUSSELL STEVENS      | 166 TUNNEL ROAD<br>VERNON, CT 06066 USA        |
| PRESIDENT                       | DANA R FINNEGAN      | 166 TUNNEL ROAD<br>VERNON, CT 06066-7701 USA   |
| PROJECT MANAGER                 | BRIAN PAQUIN         | 166 TUNNEL RD<br>VERNON, CT 06066 USA          |
| VICE PRESIDENT                  | RAY H SACKS          | 166 TUNNEL ROAD<br>VERNON, CT 06066 USA        |
| VICE PRESIDENT                  | RICHE COLCOMBE       | 166 TUNNEL ROAD<br>VERNON, CT 06066 USA        |
| DIRECTOR                        | PETER GRILLO         | 70 SCHMIDT AVE<br>FARMINGDALE, NY 11735 USA    |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            |                 | \$10.0000           | 5,000.00  | 559  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 5 Day of February, 2018 at 10:56:16 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the**

*act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JARRETT R. SZEFTTEL

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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