



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000066777

2. Name of Corporation The Sakonnet Point Marina Association, Inc.

3. Street Address Principal Business Office:

No. and Street: ONE FINANCIAL PLAZA
SUITE 1600

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

4. Business Phone No.

401-283-1234

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

813910

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ACT FOR AND ON BEHALF OF THE LESSEES OF BOAT SLIPS LOCATED AT
SAKONNET POINT MARINA, LITTLE COMPTON, RHODE ISLAND.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	BENJAMIN G DAWSON	45 FARM STREET DOVER, MA 02030 USA
VICE PRESIDENT	MICHAEL S. HUDNER	19 BURNSIDE STREET BRISTOL, RI 02809 USA
DIRECTOR	BENJAMIN G. DAWSON	45 FARM STREET DOVER, MA 02030 USA
DIRECTOR	MICHAEL S. HUDNER	19 BURNSIDE STREET BRISTOL, RI 02809 USA
TREASURER	MCLANE F. COVER	108 WESTFIELD STREET DEDHAM, MA 02026 USA
DIRECTOR	MCLANE F. COVER	108 WESTFIELD STREET DEDHAM, MA 02026 USA
SECRETARY	DAVID S. OSBORN	70 WARRENS POINT ROAD LITTLE COMPTON, RI 02837 USA
DIRECTOR	DAVID S. OSBORN	70 WARRENS POINT ROAD LITTLE COMPTON, RI 02837 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 6 Day of February, 2018 at 2:16:38 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID S. OSBORN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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