



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corp  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000152666

**2. Name of Corporation** LG Electronics Alabama, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 201 JAMES RECORD ROAD

City or Town: HUNTSVILLE

State: AL

Zip: 35824

Country: USA

**5. State of Incorporation**

State: AL

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

811219

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO ENGAGE IN THE SERVICE OF CONSUMER ELECTRONICS, APPLIANCES, MOBILE DEVICES, AND THE SALE OF PARTS AND EXTENDED SERVICE CONTRACTS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAE SEOB YOO	201 JAMES RECORD RD HUNTSVILLE, AL 35824 USA
VICE PRESIDENT/TREASURER	YOUNGKYOON KIM	1000 SYLVAN AVE. ENGLEWOOD CLIFFS, NJ 07632 USA
CFO/SECRETARY	SEUNG JUN HAN	201 JAMES RECORD RD. HUNTSVILLE, AL 35824 USA
CONTROLLER	JAEYOUN ( KIM	1000 SYLVAN AVE.

		ENGLEWOOD CLIFFS, NJ 07632 USA
DIRECTOR	JAE SEOB YOO	201 JAMES RECORD RD. HUNTSVILLE, AL 35824 USA
DIRECTOR	SEUNG JUN HAN	201 JAMES RECORD RD. HUNTSVILLE, AL 35824 USA
DIRECTOR	CHANG SIL LEE	1000 SYLVAN AVE. ENGLEWOOD CLIFFS, NJ 07632 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.0000	500.00	266

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of February, 2018 at 9:40:53 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SEUNG JUN HAN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly executed in  
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as  
amended, has been filed in this office on this day:

February 07, 2018 09:40 AM

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea". The signature is fluid and cursive, written in a professional style.

Nellie M. Gorbea  
*Secretary of State*

