



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
(401) 222-3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2018

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00 • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1-2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1-2-1501(c)(d)) is subject to a penalty fee of \$25.00

|                                                                                                                                                            |             |                                               |                                                                     |                        |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------------|
| 1. Corporate ID No.<br>148650                                                                                                                              |             | 2. Name of Corporation<br>FUSARO REALTY, INC. |                                                                     |                        |                           |
| 3. Street Address Principal Business Office<br>42 Granite Street                                                                                           |             |                                               | City<br>Westerly                                                    | State<br>RI            | Zip<br>02891              |
| 4. Business Phone No.                                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island     |                                                                     |                        |                           |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>to purchase, sell, lease and develop real estate <b>531390</b>              |             |                                               |                                                                     |                        |                           |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                               |                                                                     |                        |                           |
| President Name<br>John A. Fusaro, Jr.                                                                                                                      |             |                                               | Vice President Name                                                 |                        |                           |
| Street Address<br>14 Hardwood Lane                                                                                                                         |             |                                               | Street Address                                                      |                        |                           |
| City<br>Westerly                                                                                                                                           | State<br>RI | Zip<br>02891                                  | City                                                                | State                  | Zip                       |
| Secretary Name<br>John A. Fusaro, Jr.                                                                                                                      |             |                                               | Treasurer Name<br>John A. Fusaro, Jr.                               |                        |                           |
| Street Address<br>14 Hardwood Lane                                                                                                                         |             |                                               | Street Address<br>14 Hardwood Lane                                  |                        |                           |
| City<br>Westerly                                                                                                                                           | State<br>RI | Zip<br>02891                                  | City<br>Westerly                                                    | State<br>RI            | Zip<br>02891              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                               |                                                                     |                        |                           |
| Director Name<br>John A. Fusaro, Jr.                                                                                                                       |             |                                               | Director Name                                                       |                        |                           |
| Street Address<br>14 Hardwood Lane                                                                                                                         |             |                                               | Street Address                                                      |                        |                           |
| City<br>Westerly                                                                                                                                           | State<br>RI | Zip<br>02891                                  | City                                                                | State                  | Zip                       |
| Director Name                                                                                                                                              |             |                                               | Director Name                                                       |                        |                           |
| Street Address                                                                                                                                             |             |                                               | Street Address                                                      |                        |                           |
| City                                                                                                                                                       | State       | Zip                                           | City                                                                | State                  | Zip                       |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                               | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                               | ISSUED SHARES - THIS SECTION MUST BE COMPLETED                      |                        |                           |
|                                                                                                                                                            |             |                                               | Number of Shares<br>none                                            | Class Series<br>common | Par Value<br>no par value |
|                                                                                                                                                            |             |                                               |                                                                     |                        |                           |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

FEB 08 2018

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: John A. Fusaro Date: 1/28/18  
Print or Type Name: JOHN FUSARO  
Title: PRESIDENT

|                                 |
|---------------------------------|
| File Date _____                 |
| Check No. _____                 |
| By: _____                       |
| FOR SECRETARY OF STATE USE ONLY |