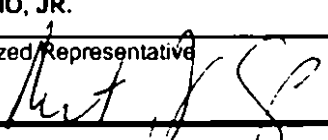




State of Rhode Island and Providence Plantations

**Department of State - Business Services Division****Annual Report for the year: 2018 Corporation**

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number<br><b>39391</b>                                                                                                                                                                                                               |                    |                                                                                                                                    | 2. Exact name of the Corporation<br><b>TRI STAR AUTO BODY, INC.</b>                                                                                                                                                                                                                                                                                                                                     |                    |                                 |                  |              |           |            |               |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------|------------------|--------------|-----------|------------|---------------|---------------------|
| 3. Principal Office Address<br><b>49 Cove Street</b>                                                                                                                                                                                              |                    |                                                                                                                                    | City<br><b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                | State<br><b>RI</b> | Zip<br><b>02915</b>             |                  |              |           |            |               |                     |
| 4. NAICS Code<br><b>81121</b>                                                                                                                                                                                                                     |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>AUTO BODY REPAIR, SALES, SERVICE AND TOWING.</b> |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |                  |              |           |            |               |                     |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                  |                    |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |                  |              |           |            |               |                     |
| 7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                      |                    |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |                  |              |           |            |               |                     |
| President Name<br><b>ROBERT J. COELHO, JR.</b>                                                                                                                                                                                                    |                    |                                                                                                                                    | Vice-President Name<br><b>ERNEST A. LOISELLE</b>                                                                                                                                                                                                                                                                                                                                                        |                    |                                 |                  |              |           |            |               |                     |
| Street Address<br><b>42 Nichols Street</b>                                                                                                                                                                                                        |                    |                                                                                                                                    | Street Address<br><b>49 Cove Street</b>                                                                                                                                                                                                                                                                                                                                                                 |                    |                                 |                  |              |           |            |               |                     |
| City<br><b>Rehoboth</b>                                                                                                                                                                                                                           | State<br><b>MA</b> | Zip<br><b>02769</b>                                                                                                                | City<br><b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                | State<br><b>RI</b> | Zip<br><b>02915</b>             |                  |              |           |            |               |                     |
| Secretary Name<br><b>ROBERT J. COELHO, JR.</b>                                                                                                                                                                                                    |                    |                                                                                                                                    | Treasurer Name<br><b>ERNEST A. LOISELLE</b>                                                                                                                                                                                                                                                                                                                                                             |                    |                                 |                  |              |           |            |               |                     |
| Street Address<br><b>42 Nichols Street</b>                                                                                                                                                                                                        |                    |                                                                                                                                    | Street Address<br><b>49 Cove Street</b>                                                                                                                                                                                                                                                                                                                                                                 |                    |                                 |                  |              |           |            |               |                     |
| City<br><b>Rehoboth</b>                                                                                                                                                                                                                           | State<br><b>MA</b> | Zip<br><b>02769</b>                                                                                                                | City<br><b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                | State<br><b>RI</b> | Zip<br><b>02915</b>             |                  |              |           |            |               |                     |
| 8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                     |                    |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |                  |              |           |            |               |                     |
| Director Name<br><b>ROBERT J. COELHO, JR.</b>                                                                                                                                                                                                     |                    |                                                                                                                                    | Director Name<br><b>ERNEST A. LOISELLE</b>                                                                                                                                                                                                                                                                                                                                                              |                    |                                 |                  |              |           |            |               |                     |
| Street Address<br><b>42 Nichols Street</b>                                                                                                                                                                                                        |                    |                                                                                                                                    | Street Address<br><b>49 Cove Street</b>                                                                                                                                                                                                                                                                                                                                                                 |                    |                                 |                  |              |           |            |               |                     |
| City<br><b>Rehoboth</b>                                                                                                                                                                                                                           | State<br><b>MA</b> | Zip<br><b>02769</b>                                                                                                                | City<br><b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                | State<br><b>RI</b> | Zip<br><b>02915</b>             |                  |              |           |            |               |                     |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                                    | Director Name                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                 |                  |              |           |            |               |                     |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                                    | Street Address                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                 |                  |              |           |            |               |                     |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                                | City                                                                                                                                                                                                                                                                                                                                                                                                    | State              | Zip                             |                  |              |           |            |               |                     |
| 9. Shares Authorized                                                                                                                                                                                                                              |                    |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |                  |              |           |            |               |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                    |                                                                                                                                    | 10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                     |                    |                                 |                  |              |           |            |               |                     |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                    | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td style="text-align:center"><b>200</b></td> <td style="text-align:center"><b>Common</b></td> <td style="text-align:center"><b>No Par Value</b></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                    |                                 | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | <b>200</b> | <b>Common</b> | <b>No Par Value</b> |
| NUMBER OF SHARES                                                                                                                                                                                                                                  | CLASS/SERIES       | PAR VALUE                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |                  |              |           |            |               |                     |
| <b>200</b>                                                                                                                                                                                                                                        | <b>Common</b>      | <b>No Par Value</b>                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |                  |              |           |            |               |                     |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |                  |              |           |            |               |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |                  |              |           |            |               |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |                  |              |           |            |               |                     |
| Name of Authorized Representative<br><b>ROBERT J. COELHO, JR.</b>                                                                                                                                                                                 |                    |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Date<br><b>February 6, 2018</b> |                  |              |           |            |               |                     |
| Signature of Authorized Representative<br>                                                                                                                     |                    |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                 |                  |              |           |            |               |                     |

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**  
**FEB 08 2018**  
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