

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

**1. Corporate ID No.** 000145499

- 2. Name of Corporation Kohrs Lonnemann Heil Engineers, P.S.C.
- 3. Street Address Principal Business Office:

No. and Street: FORT THOMAS EXECUTIVE CENTER

1538 ALEXANDRIA PIKE,SUITE 11

City or Town: FORT THOMAS State:  $\underline{KY}$  Zip:  $\underline{41075}$  Country:  $\underline{USA}$ 

4. Business Phone No.

5. State of Incorporation

State: KY

### ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

#### MECHANICAL, ELECTRICAL, PLUMBING CONSULTING ENGINEERS

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT A HEIL	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA

TREASURER	CHARLES J PARNELL	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
SECRETARY	STEPHEN FEDERLE	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	KRIS SCHNITGEN	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	JAMES S TAVERNELLI	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	JEREMY TOY	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	STEVE REECE	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	MICHAEL ALBANESE	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	MATTHEW DEBEVEC	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	JOSEPH R KOHRS	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	JEFFREY A LEUDERALBERT	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	ROBERT A LONNEMANN	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	STEPHEN FEDERLE	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	ROBERT A HEIL	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	
DIRECTOR	CHARLES J PARNELL	1538 ALEXANDRIA PIKE, SUITE 11 FORT THOMAS, KY 41075 USA	

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CNP		\$0.0000	500.00	1193

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 9 Day of February, 2018 at 3:52:38 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

#### By SHANNA LONESS

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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