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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

RECEIVED SECRETARY OF STATE CORPORATIONS DIV

Annual Report for the year: Corporation

2018 FEB -9 AM 8: 48

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25 | .00 fee if form is n | ot filed by April 1. | | | | | |
|--|--------------------------|--|------------------------------|---|--------------|----------------------------|--|
| 1. Entity ID Number 19934 | 1 | 2. Exact name of the Corporation PLASTIC PIPE & SUPPLY, INC | | | | | |
| Principal Office Address 100 GLEN ROAD | | | City CRANSTO | N | State RI | Zip 02920 | |
| 4. NAICS Code LHA3940 5. State of Incorporation RI | | 6. Brief description of the character of business conducted in Rhode Island MANUFACTURE, WHOLESALE AND RETAIL SALE OF PLASTIC PIPING AND PIPING SUPPLIES | | | | | |
| 7. List ALL officers (names an | Tre o i | Check the box to indicate an attachment | | | | | |
| President Name BRIAN J BOW | Vice-President Name NONE | | | | | | |
| Street Address 100 GLEN ROA | Street Address | | | | | | |
| City CRANSTON | State | Zip 02920 | City | | State | Zip | |
| Secretary Name BRIAN J BOWES | | | Treasurer Name BRIAN J BOWES | | | | |
| Street Address SAME | | | Street Address SAME | | | | |
| City | State | Zip | City | | State | Zip | |
| 8. List ALL directors (names a | nd addresses) | | | Check | the box to | indicate an attachment | |
| Director Name NONE | | | Director Nam | e | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | City | | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Žip | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares Issued | | Check the box to indicate an attachment | | | |
| This information is currently of record in the Department of State. | | 1000 | F SHARES | CLASS/SERIES COMMON | | PAR VALUE NO PAR | |
| Changes require an additional filing. | | 1000 | 1000 | | COMMON | | |
| 11. This report must be execu | ted on behalf of the | comoration by an | authorized reore | Sentative If the com- | ration is in | the hands of a receiver or | |
| trustee, this report must be ex | ecuted on behalf o | f the corporation by | the receiver or t | rustee. | | | |
| Under penalty of perjury, I d statements, and that all stat | | | | including any accor | npanying s | schedules and | |
| Name of Authorized Representative Date | | | | | | | |
| BRIAN J BOWES Dream 1/4/16 | | | | | | | |
| Signature of Authorized Repre | esentative | SIGN DO | CUMENT HERE | 8:49 A1 | u ' | , | |
| <u> </u> | | | | + | | | |

MAIL TO: **Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ni.gov KM

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FORM 630 - Revised: 02/2017