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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2018

Corporation

→ Filing period: January 1 < March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25.0   | 00 fee if form is no          | ot filed by April 1.             |   |                       |                |                           |  |
|--|-------------------------------|----------------------------------|---|-----------------------|----------------|---------------------------|--|
| 1. Entity ID Number  | L.                            | 2. Exact name of the Corporation |   |                       |                |                           |  |
| 541495   | Calado D                      | Calado Delivery Services, Inc.   |   |                       |                |                           |  |
| 3. Principal Office Address  |                               |                                  | City                                    |                       | State          | Zip                       |  |
| 16 Kossuth Street  |                               |                                  | Pawucket                                |                       | RI             | 02860                     |  |
| 4. NAICS Code  | <ol><li>Brief descr</li></ol> | iption of the charac             | ter of business o                       | onducted in Rhode Is  | land           |                           |  |
| 492210   | PACKAGE                       | PACKAGE DELIVERY SERVICE         |   |                       |                |                           |  |
| 5. State of Incorporation  |                               |                                  |   |                       |                |                           |  |
| Rhode Island   |                               |                                  |   |                       |                |                           |  |
| 7. List ALL officers (names and addresses)                             |                               |                                  | Check the box to indicate an attachment |                       |                |                           |  |
| President Name Manuel E. Calado  |                               |                                  | Vice-President Name                     |                       |                |                           |  |
| Street Address 16 Kossuth Street                                       |                               |                                  | Street Address                          |                       |                |                           |  |
| City Pawtucket   | State RI                      | Zip <b>02860</b>                 | City                                    |                       | State          | Zip                       |  |
| Secretary Name Manuel E. Calado  |                               |                                  | Treasurer Name Manuel E. Calado         |                       |                |                           |  |
| Street Address 16 Kossuth Street                                       |                               |                                  | Street Address 16 Kossuth Street        |                       |                |                           |  |
| City Pawtucket   | State RI                      | <sup>Zip</sup> 02860             | City Pawtucket                          |                       | State RI       | <sup>Zip</sup> 02860      |  |
| 8. List ALL directors (names ar  | nd addresses)                 |                                  |   |                       | the box to i   | ndicate an attachment     |  |
| Director Name Manuel E. Calado   |                               |                                  | Director Name                           |                       |                |                           |  |
| Street Address 16 Kossuth Street                                       |                               |                                  | Street Address                          |                       |                |                           |  |
| City Pawtucket   | State RI                      | Žip 02860                        | City                                    |                       | State          | Zip                       |  |
| Director Name  |                               |                                  | Director Name                           |                       |                |                           |  |
| Street Address   |                               |                                  | Street Address                          |                       |                |                           |  |
| City   | State                         | Zip                              | City                                    |                       | State          | Ζiρ                       |  |
| 9. Shares Authorized 10. Shares  |                               |                                  |   |                       |                |                           |  |
| This information is currently of record in the<br>Department of State. |                               |                                  |   |                       | <u> </u>       | PAR VALUE  NO PAR         |  |
| Changes require an additional filing.                                  |                               | 100                              | COMMIC                                  |                       |                | NOPAR                     |  |
| 11. This report must be execut   | ad an habalf of the           | assertion by an                  | authorized senses                       | contativo If the come | ration is in t | he hands of a receiver or |  |
| trustee, this report must be exe                                       | ecuted on behalf of           | the corporation by               | the receiver or tr                      | ustee.                |                |                           |  |
| Under penalty of perjury, I de   | eclare and affirm t           | hat I have examin                | ed this report, in                      | ncluding any accom    | panying s      | chedules and              |  |
| statements, and that all state<br>Name of Authorized Represen          |                               | <u>nerein are true ai</u>        | na correct.                             |                       | Date           |                           |  |
| MANUEL E. CALADO   |                               |                                  | 2/1/2018                                |                       |                | В                         |  |
| Signature of Authorized Repre  | sentative                     | A                                | rit                                     | ED KIL                |                |                           |  |
| Int talah  | 2                             | 4 h                              | FFB                                     | 2018                  |                |                           |  |

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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