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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2018 Corporation

FOR SECRETARY OF STATE USE ONLY

STAMP

-> Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25  | 0.00 fee if form is no                 | of filed by April 1.   |   |                                    | _                      |                             |  |
|---|--|--|---|------------------------------------|------------------------|-----------------------------|--|
| 1. Entity ID Number 000059238   |  | 2. Exact name of the Corporation  Master Protection Corporation                              |   |                                    |                        |                             |  |
| 3. Principal Office Address   |  |  | City  |                                    | State                  | Zıp                         |  |
| 4700 Exchange Court, Suite 300  |  |  | Boca Rator                                  | 1                                  | FL                     | 33431                       |  |
| 4. NAICS Code  81 2990  5. State of Incorporation  DE   |  | 6. Brief description of the character of business conducted in Rhode Island  Fire & Security |   |                                    |                        |                             |  |
| 7. List ALL officers (names an  |  | Check the box to indicate an attachment  |   |                                    |                        |                             |  |
| President Name Carmine Schiavone  |  |  | Vice-Presiden                               | Vice-President Name Brenda Grohall |                        |                             |  |
| Street Address 4700 Exchange  | Street Address<br>5757 N Green Bay Ave |  |   |                                    |                        |                             |  |
| City Boca Raton   | State FL                               | <sup>Zip</sup> 33431   | City Milwaukee                              |                                    | State WI               | <sup>Zip</sup> <b>53209</b> |  |
| Secretary Name  Jennifer Leong  |  |  | Treasurer Name Frank Voltolina              |                                    |                        |                             |  |
| Street Address 4700 Exchange Court, Ste 300   |  |  | Street Address 5757 N Green Bay Ave         |                                    |                        |                             |  |
| City Boca Raton   | State FL                               | <sup>Zip</sup> 33431   | City<br>Milwaukee                           |                                    | State WI               | <sup>Zip</sup> <b>53209</b> |  |
| 8. List ALL directors (names a  | and addresses)                         |  |   | Chec                               | k the box to ir        | ndicate an attachment 🔲     |  |
| Director Name Tony McGraw   |  |  | Director Name                               | Director Name<br>Tyler Ignatowski  |                        |                             |  |
| Street Address 4700 Exchange Court, Ste 300   |  |  | Street Address 4700 Exchange Court, Ste 300 |                                    |                        |                             |  |
| City<br>Boca Raton  | State FL                               | <sup>Zip</sup> 33431   | City Boca Raton                             |                                    | State FL               | Zip <b>33431</b>            |  |
| Director Name   |  |  | Director Name                               |                                    |                        |                             |  |
| Street Address  |  |  | Street Address                              |                                    |                        |                             |  |
| City  | State                                  | Zip  | City  |                                    | State                  | Zip                         |  |
| Shares Authorized 10. Shares Iss  |  | Gued Check the box to indicate an attachment   |   |                                    |                        |                             |  |
| This information is currently of record in the  |  | NUMBER OF SHARES   |   |                                    | CLASS/SERIES PAR VALUE |                             |  |
| Department of State.  |  | 10000  |   | Common                             |                        | 0.1                         |  |
| Changes require an additional   | filing.                                |  |   |                                    |                        |                             |  |
| 11. This report must be execu   |  | •  | •   | ·                                  | oration is in t        | he hands of a receiver or   |  |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee.  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and |  |  |   |                                    |                        |                             |  |
| statements, and that all stat   | tements contained                      |  |   | <del></del>                        |                        |                             |  |
| Name of Authorized Represer   |  | Date   |   |                                    |                        |                             |  |
| Brenda Grohall  |  | 2/5/2018   |   |                                    |                        |                             |  |
| Signature of Authorized Repre   | esentative                             | SIGN DO  | CUMENT HERE                                 | FILED                              |                        |                             |  |
|   | <del></del>                            | •  | =======================================     | FR 1 9 9nis                        |                        |                             |  |

MAIL TO:

**Division of Business Services** 

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Phone: (401) 222-3040 Website: www.sos.ri.gov

