



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000266090

2. Name of Corporation Brantner & Associates, Inc.

3. Street Address Principal Business Office:

No. and Street: 1700 GILLESPIE WAY

City or Town: EL CAJON

State: CA

Zip: 92020

Country: USA

4. Business Phone No.

5. State of Incorporation

State: CA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

335900

6. Brief Description of the Character of Business Conducted in Rhode Island

TO MARKET ELECTRICAL AND UNDERWATER CABLES AND CONNECTORS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | HAROLD G. BARKSDALE                            | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA               |
| SECRETARY | HAROLD G. BARKSDALE                            | 1700 GILLESPIE WAY                                         |

|                                      |                     |                                              |
|--------------------------------------|---------------------|----------------------------------------------|
|                                      |                     | EL CAJON, CA 92020 USA                       |
| DIRECTOR                             | HAROLD G. BARKSDALE | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |
| DIRECTOR                             | ERIC J. RESCH       | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |
| VICE<br>PRESIDENT/TREASURER/DIRECTOR | MARIO CALASTRI      | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |
| VICE PRESIDENT, TAX                  | ERIC J RESCH        | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |
| VICE PRESIDENT                       | CRAIG NEWELL        | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |
| VICE PRESIDENT                       | DAVID S MILLER      | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |
| VICE PRESIDENT                       | DONALD SITES        | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |
| VICE PRESIDENT                       | DRISCOLL A NINA     | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |
| VICE PRESIDENT                       | J. WILLIAM MCARTHUR | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |
| VICE PRESIDENT, REAL ESTATE          | LEE ZIMMERMAN       | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |
| ASSISTANT SECRETARY                  | KRIS BLOCK          | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |
| ASSISTANT VICE PRESIDENT             | MICHAEL WASHLICK    | 1700 GILLESPIE WAY<br>EL CAJON, CA 92020 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000            | 59,114.00                                             | 17734                                                          |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of February, 2018 at 12:31:29 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By HAROLD G. BARKSDALE  
Signature of Authorized Representative of the Corporation

