



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: 2018  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         |                                                                                                                      |                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|
| 1. <u>11661713</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         | 2. Exact name of the Corporation<br><u>ADAMS FINE PEARL JEWELRY</u>                                                  |                        |                     |
| 3. Principal Office Address<br><u>29 LINTON ST</u>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         | City<br><u>PAWTUCKET</u>                                                                                             | State<br><u>RI</u>     | Zip<br><u>02861</u> |
| 4. NAICS Code<br><u>448150</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><u>SEA PEARL JEWELRY</u> |                                                                                                                      |                        |                     |
| 5. State of Incorporation<br><u>RI</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |                                                                                                                      |                        |                     |
| 7. List ALL officers (names and addresses) <span style="float:right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                                                                                                                      |                        |                     |
| President Name<br><u>DALE ADAMS</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         | Vice-President Name                                                                                                  |                        |                     |
| Street Address<br><u>29 LINTON ST</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                         | Street Address                                                                                                       |                        |                     |
| City<br><u>PAWTUCKET</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><u>RI</u>                                                                                      | Zip<br><u>02861</u>                                                                                                  | City                   | State               |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         | Treasurer Name                                                                                                       |                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         | Street Address                                                                                                       |                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                   | Zip                                                                                                                  | City                   | State               |
| 8. List ALL directors (names and addresses) <span style="float:right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                         |                                                                                                                      |                        |                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         | Director Name                                                                                                        |                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         | Street Address                                                                                                       |                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                   | Zip                                                                                                                  | City                   | State               |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         | Director Name                                                                                                        |                        |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         | Street Address                                                                                                       |                        |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                   | Zip                                                                                                                  | City                   | State               |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         | 10. Shares Issued <span style="float:right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                        |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         | NUMBER OF SHARES                                                                                                     |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         | CLASS/SERIES                                                                                                         |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         | PAR VALUE                                                                                                            |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         | <u>50,000</u>                                                                                                        |                        | <u>0.01</u>         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         |                                                                                                                      |                        |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><u>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</u> |                                                                                                         |                                                                                                                      |                        |                     |
| Name of Authorized Representative<br><u>DALE ADAMS</u>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |                                                                                                                      | Date<br><u>1/31/18</u> |                     |
| Signature of Authorized Representative<br><u>Dale Adams</u>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         |                                                                                                                      | <b>FILED</b>           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         |                                                                                                                      | FEB 14 2018            |                     |

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BY 324233  
A.A.