



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year:  
Non-Profit Corporation

2017

- Filing period: June 1 - June 30  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

FILED

FEB 14 2018

BY

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|                                                                                                                                                                                                                    |             |                                                                                                                                      |                                       |                 |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
| 1. Entity ID Number<br>27431                                                                                                                                                                                       |             | 2. Exact name of the Corporation<br>Fourth of July Chief Marshals Association of Bristol                                             |                                       |                 |              |
| 3. State of Incorporation<br>RI                                                                                                                                                                                    |             | 5. Brief description of the character of business conducted in Rhode Island<br>Assist with 4th of July Celebration and Chief Marshal |                                       |                 |              |
| 4. NAICS Code<br>813110                                                                                                                                                                                            |             |                                                                                                                                      |                                       |                 |              |
| 6. Principal Office Address<br>PO BOX 1136                                                                                                                                                                         |             |                                                                                                                                      | City<br>Bristol                       | State<br>RI     | Zip<br>02809 |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |             |                                                                                                                                      |                                       |                 |              |
| President Name<br>Mickie MacNeill                                                                                                                                                                                  |             |                                                                                                                                      | Vice-President Name<br>Donna Marshall |                 |              |
| Street Address<br>29 Arthur Ave. #18                                                                                                                                                                               |             |                                                                                                                                      | Street Address<br>2 Marshall Ct       |                 |              |
| City<br>East Providence                                                                                                                                                                                            | State<br>RI | Zip<br>02914                                                                                                                         | City<br>Bristol                       | State<br>RI     | Zip<br>02809 |
| Secretary Name<br>Regina Campbell                                                                                                                                                                                  |             |                                                                                                                                      | Treasurer Name<br>Oryann Lima         |                 |              |
| Street Address<br>15 Souza St.                                                                                                                                                                                     |             |                                                                                                                                      | Street Address<br>73 Franklin St.     |                 |              |
| City<br>Bristol                                                                                                                                                                                                    | State<br>RI | Zip<br>02809                                                                                                                         | City<br>Bristol                       | State<br>RI     | Zip<br>02809 |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                                                                                                                                      |                                       |                 |              |
| Director Name<br>Mickie MacNeill                                                                                                                                                                                   |             |                                                                                                                                      | Director Name<br>Donna Marshall       |                 |              |
| Street Address<br>Same                                                                                                                                                                                             |             |                                                                                                                                      | Street Address<br>Same                |                 |              |
| City                                                                                                                                                                                                               | State       | Zip                                                                                                                                  | City                                  | State           | Zip          |
| Director Name<br>Regina Campbell                                                                                                                                                                                   |             |                                                                                                                                      | Director Name<br>Oryann Lima          |                 |              |
| Street Address<br>Same                                                                                                                                                                                             |             |                                                                                                                                      | Street Address<br>Same                |                 |              |
| City                                                                                                                                                                                                               | State       | Zip                                                                                                                                  | City                                  | State           | Zip          |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                          |             |                                                                                                                                      |                                       |                 |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.               |             |                                                                                                                                      |                                       |                 |              |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                                |             |                                                                                                                                      |                                       |                 |              |
| Name of Officer/Authorized Representative<br>Oryann Lima                                                                                                                                                           |             |                                                                                                                                      |                                       | Date<br>2/12/18 |              |
| Signature of Officer/Authorized Representative<br>Oryann Lima                                                                                                                                                      |             |                                                                                                                                      |                                       |                 |              |