



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2017**

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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CORPORATIONS DIV

2018 FEB 14 PM 3:09

|                                                                                                                                                                                                                               |                 |                                                                                                                                                                                |                                                   |                    |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>000088875</b>                                                                                                                                                                                       |                 | 2. Exact name of the Corporation<br><b>Edgewood Waterfront Preservation Association</b>                                                                                        |                                                   |                    |                        |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                                                        |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>To preserve, plant, maintain and enhance the Narragansett Bay Waterfront in Rhode Island</b> |                                                   |                    |                        |
| 4. NAICS Code<br><b>813312 - Environment, Conserv</b>                                                                                                                                                                         |                 |                                                                                                                                                                                |                                                   |                    |                        |
| 6. Principal Office Address<br><b>96 Ocean Avenue</b>                                                                                                                                                                         |                 |                                                                                                                                                                                | City<br><b>Cranston</b>                           | State<br><b>RI</b> | Zip<br><b>02905</b>    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                |                 |                                                                                                                                                                                |                                                   |                    |                        |
| President Name <b>Barbara K. Rubine</b>                                                                                                                                                                                       |                 |                                                                                                                                                                                | Vice-President Name <b>NONE</b>                   |                    |                        |
| Street Address <b>1438 Narragansett Boulevard</b>                                                                                                                                                                             |                 |                                                                                                                                                                                | Street Address                                    |                    |                        |
| City <b>Cranston</b>                                                                                                                                                                                                          | State <b>RI</b> | Zip <b>02905</b>                                                                                                                                                               | City                                              | State              | Zip                    |
| Secretary Name <b>Mary Giordano</b>                                                                                                                                                                                           |                 |                                                                                                                                                                                | Treasurer Name <b>Michael Schlesinger</b>         |                    |                        |
| Street Address <b>1491 Narragansett Boulevard</b>                                                                                                                                                                             |                 |                                                                                                                                                                                | Street Address <b>96 Ocean Avenue</b>             |                    |                        |
| City <b>Cranston</b>                                                                                                                                                                                                          | State <b>RI</b> | Zip <b>02905</b>                                                                                                                                                               | City <b>Cranston</b>                              | State <b>RI</b>    | Zip <b>02905</b>       |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span> |                 |                                                                                                                                                                                |                                                   |                    |                        |
| Director Name <b>Kathleen Gendron</b>                                                                                                                                                                                         |                 |                                                                                                                                                                                | Director Name <b>Richard Finlay</b>               |                    |                        |
| Street Address <b>31 Seikirk Road</b>                                                                                                                                                                                         |                 |                                                                                                                                                                                | Street Address <b>90 Ocean Avenue</b>             |                    |                        |
| City <b>Cranston</b>                                                                                                                                                                                                          | State <b>RI</b> | Zip <b>02905</b>                                                                                                                                                               | City <b>Cranston</b>                              | State <b>RI</b>    | Zip <b>02905</b>       |
| Director Name <b>Elizabeth Paroli</b>                                                                                                                                                                                         |                 |                                                                                                                                                                                | Director Name <b>Mark Garrison</b>                |                    |                        |
| Street Address <b>1157 Narragansett Boulevard</b>                                                                                                                                                                             |                 |                                                                                                                                                                                | Street Address <b>1499 Narragansett Boulevard</b> |                    |                        |
| City <b>Cranston</b>                                                                                                                                                                                                          | State <b>RI</b> | Zip <b>02905</b>                                                                                                                                                               | City <b>Cranston</b>                              | State <b>RI</b>    | Zip <b>02905</b>       |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                                     |                 |                                                                                                                                                                                |                                                   |                    |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                   |                 |                                                                                                                                                                                |                                                   |                    |                        |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>                                                     |                 |                                                                                                                                                                                |                                                   |                    |                        |
| Name of Officer/Authorized Representative<br><b>Barbara Kiley Rubine</b>                                                                                                                                                      |                 |                                                                                                                                                                                |                                                   |                    | Date<br><b>7/29/17</b> |
| Signature of Officer/Authorized Representative<br><i>Barbara Kiley Rubine, President</i>                                                                                                                                      |                 |                                                                                                                                                                                |                                                   |                    | <b>FILED</b>           |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

FEB 14 2018  
BY *gbc*  
FORM 631 Revised: 06/2017

Edgewood Waterfront Preservation Association  
ID # 00008875  
Rider to 2017 Form 631

List of Directors:

Peter Fritz  
16 Selkirk Road  
Cranston, RI 02905

Linda Dunleavy  
21 Stratford Road  
Cranston, RI 02905

Richard S. Glucksman  
31 Chiswick Rd  
Cranston, RI 02905