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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2018 Corporation

$\rightarrow$	Filing	neriod:	January	1	- March	1
_	1 1111111	Dellou.	January		- IVIAICII	

→ Filing Fee: \$50.00

FILED	(
FEB 1 5 2018	
BY 0801	

→ Penalty: Additional \$25.00		, ,			_				
1. Entity ID Number 105845	2 Exact name of the Corporation  C. JOHNSON LANDSCAPE COMPANY, INC.								
3. Principal Office Address	City		State	Zip					
240 Pippin Orchard Road			Cranston		RI	02921			
4 NAICS Code	6. Brief description of the character of business conducted in Rhode Island								
561730	To provide landscaping services of every nature and description.								
State of Incorporation	<del></del>  -								
RI									
7. List ALL officers (names and a	ddresses)	<u> </u>		Check	the box to i	ndicate an attachment			
President Name Charles E. Johns	Vice-President Name Chad Johnson								
Street Address 240 Pippin Orcha	Street Address 240 Pippin Orchard Road								
City Cranston	State RI	<sup>Zip</sup> 02921	I	City Cranston		<sup>Zip</sup> 02921			
Secretary Name Joanne R. Johns	tary Name Joanne R. Johnson Treasurer Name Joanne R. Johnson			on					
Street Address 240 Pippin Orchard Road			Street Address 240 Pippin Orchard Road						
City Cranston	State RI	<sup>Zip</sup> 02921	City Cransto	City Cranston		<sup>Zip</sup> <b>02921</b>			
8. List ALL directors (names and	addresses)			Check	the box to i	ndicate an attachment			
Director Name Charles E. Johnso	Director Name Joanne R. Johnson								
Street Address 240 Pippin Orchard Road			Street Address 240 Pippin Orchard Road						
City Cranston	State RI	Zip 02921	City Cransto	City Cranston		<sup>Zip</sup> 02921			
Director Name None			Director Name None						
Street Address		Street Address							
City	State	Zip	City		State	Zıp			
9. Shares Authorized		10 Shares Iss	sued	Check	the box to :	ndicate an attachment			
This information is currently of rec	ord in the		NUMBER OF SHARES		CLASS/SERIES PAR VALUE				
Department of State.		100	100			no par value			
Changes require an additional filin	g. 								
11. This report must be executed					ration is in t	the hands of a receiver or			
trustee, this report must be execu					nnanvina e	obodular and			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.									
Name of Authorized Representat	ive	<u> </u>		Date					
Charles E. Johnson		2/6/2018							
Signature of Authorized Represe	ntative	SiGN LO	GUMENT HERE						
· male for									

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov