



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**FILED**

ST: [Signature]  
 FEB 15 2018

BY 5771

Annual Report for the year: 2018  
 Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <u>63098</u>		2. Exact name of the Corporation <u>15 INDUSTRIAL DRIVE INC.</u>			
3. Principal Office Address <u>15 INDUSTRIAL DRIVE</u>		City <u>SMITHFIELD</u>		State <u>RT</u>	Zip <u>02917</u>
4. NAICS Code <u>531311</u>		6. Brief description of the character of business conducted in Rhode Island <u>Sales of machine parts</u>			
5. State of Incorporation <u>RT</u>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <u>EUGENE J. DUPRE</u>			Vice-President Name <u>EUGENE J. DUPRE</u>		
Street Address <u>822 PLEASANT ST</u>			Street Address <u>SAME</u>		
City <u>ATTLEBORD</u>	State <u>MA</u>	Zip <u>02703</u>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <u>EUGENE J. DUPRE</u>			Director Name <u>EUGENE J. DUPRE</u>		
Street Address <u>SAME</u>			Street Address <u>SAME</u>		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			<u>100</u>	<u>COMMON</u>	<u>VALUE</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <u>Eugene J. Dupre</u>				Date <u>FEB 11 2018</u>	
Signature of Authorized Representative <u>[Signature]</u>				SIGN DOCUMENT HERE	