



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000140981

2. Name of Corporation Long Term Care Group, Inc.

3. Street Address Principal Business Office:

No. and Street: 11000 PRAIRIE LAKES DRIVE
SUITE 600

City or Town: EDEN PRAIRIE State: MN Zip: 55344 Country: USA

4. Business Phone No.

9525166800

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524292

6. Brief Description of the Character of Business Conducted in Rhode Island

HEALTH CARE - LONG TERM CARE MANAGEMENT AND ADMINISTRATION THIRD
PARTY
ADMINISTRATOR

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	PETER MATTHEW GOLDSTEIN	11000 PRAIRIE LAKES DRIVE, STE. 600 EDEN PRAIRIE, MN 55344 USA
TREASURER	BRADLEY J SCHUMACHER	11000 PRAIRIE LAKES DRIVE, STE 600 EDEN PRAIRIE, MN 55344 USA
SECRETARY	JULIA A JENSEN	11000 PRAIRIE LAKES DRIVE, STE 600 EDEN PRAIRIE, MN 55344 USA
CFO	DEAN EDWARD MILLER	11000 PRAIRIE LAKES DRIVE, STE. 600 EDEN PRAIRIE, MN 55344 USA
DIRECTOR	PETER MATTHEW GOLDSTEIN	11000 PRAIRIE LAKES DRIVE, STE. 600 EDEN PRAIRIE, MN 55344 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 16 Day of February, 2018 at 4:29:10 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JULIA A JENSEN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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