

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

FILED

FEB 1 6 2018

BY 348

Annual Report for the year: 2018
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number 62780                                      | l l                  | 2. Exact name of the Corporation F.T.F. PARTNERSHIP, LTD.                                    |  |                                       |                        |                           |  |
|--|----------------------|--|--|---------------------------------------|------------------------|---------------------------|--|
|  | F. I.F. PA           | KINEKSHIF,   |  |                                       | To.:                   | 7                         |  |
| Principal Office Address                                       |                      | City   |  | State                                 | Zip                    |                           |  |
| c/o John J. Finan, Jr., Esq., 24 Spring Street                 |                      |  | Pawtucket  |                                       | RI                     | 02860                     |  |
| 4. NAICS Code  | 6. Brief descr       | iption of the charac   | cter of business                                   | of business conducted in Rhode Island |                        |                           |  |
| 531110   | Purchasing           | Purchasing, improving, selling of buildings to promote the interest of the corporation or to |  |                                       |                        |                           |  |
| 5. State of Incorporation                                      | enhance the          | enhance the value of its properties.   |  |                                       |                        |                           |  |
| RHODE ISLAND   |                      |  |  |                                       |                        |                           |  |
| 7. List ALL officers (names an                                 | d addresses)         | -  |  | Che                                   | ck the box to in       | dicate an attachment 🔲    |  |
| President Name<br>John J. Finan, Jr.                           |                      |  | Vice-President Name John J. Finan, Jr.             |                                       |                        |                           |  |
| Street Address Louise F. Luther Drive                          |                      |  | Street Address Louise F. Luther Drive              |                                       |                        |                           |  |
| City Cumberland  | State RI             | Zip 02864  | City Cumberland                                    |                                       | State RI               | <sup>Zıp</sup> 02864      |  |
| Secretary Name John J. Finan, Jr.                              |                      |  | Treasurer Name John J. Finan, Jr.                  |                                       |                        |                           |  |
| Street Address<br>Louise F. Luther Drive                       |                      |  | Street Address Louise F. Luther Drive              |                                       |                        |                           |  |
| City Cumberland  | State RI             | <sup>Zıp</sup> 02864   | City Cumberland                                    |                                       | State RI               | <sup>Zip</sup> 02864      |  |
| 8. List ALL directors (names a                                 | nd addresses)        |  |  | Che                                   | ck the box to in       | idicate an attachment     |  |
| Director Name<br>None  |                      |  | Director Name None                                 |                                       |                        |                           |  |
| Street Address   |                      |  | Street Address                                     |                                       |                        |                           |  |
| City   | State                | Zıp  | City   |                                       | State                  | Zip                       |  |
| Director Name  |                      |  | Director Name<br>None                              |                                       |                        |                           |  |
|  |                      |  | Street Address                                     |                                       |                        |                           |  |
| Strect Address   |                      |  | Sugar Addie  | 22                                    |                        |                           |  |
| City   | State                | Zip  | City   |                                       | State                  | Zıp                       |  |
|  |                      | 10. Shares Is:   | Shares Issued Check the box to indicate an attachr |                                       |                        |                           |  |
| This information is currently of record in the                 |                      | NUMBER OF SHARES   |  | CLASS/SE                              | CLASG/SERIES PAR VALUE |                           |  |
| Department of State.   |                      | 600 SHS.   |  | COMMON                                |                        | NO PAR                    |  |
| Changes require an additional                                  | filing.              |  |  |                                       |                        |                           |  |
| 11. This report must be execu                                  | ted on behalf of the | corporation by an  | authorized repre                                   | esentative. If the co                 | rporation is in t      | he hands of a receiver or |  |
| trustee, this report must be ex                                | ecuted on behalf of  | the corporation by   | the receiver or                                    | trustee.                              |                        |                           |  |
| Under penalty of perjury, I o<br>statements, and that all stat |                      |  |  | including any acc                     | ompanying so           | nedules and               |  |
| Name of Authonzed Represer                                     |                      |  |  |                                       | Date                   |                           |  |
| John J. Finan, Jr., Presiden                                   | t                    |  |  |                                       | Feb                    | 10,2018                   |  |
| Signature of Authorized Representation                         | esentative           | President  | COMENT HER   | ſ                                     |                        |                           |  |

MAIL TO:

Division of Business Services

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